## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That ROY A. HATCHER, JR., an unmarried man |  |  |  |
|---|--|--|--|
| in consideration of   | f \$10.00  | , the receipt of whi   | ch is hereby acknowledged, do hereby Grant, Bargain, Sell and                    |
| Convey toJO   | ANNE BARBARA MUN                                       | JRO, an unmarried wom  | an   |
|   |  |  |  |
|   |  |  |  |
| and to the heirs an   | nd assigns of such Grante                              | ee forever, all that real propert  | y situated in the <u>unincorporated</u>  |
| County of   | Douglas  | , State of Neva  | da, bounded and described as follows:  |
|   |  |  | \ \  |
| of the C  | as shown on the<br>ounty Recorder o<br>File No. 24786. | map of VALLEY VIEW S<br>of Douglas County, Ne                                    | SUBDIVISION NO. 2, filed in the office evada, on April 6, 1964, in Book 23, page |
| APN 13-0  | 80-08  |  |  |
|   | ,  |  |  |
| Together with all any reversions, re                                  | l and singular the tenen<br>mainders, rents, issues c  | or profits thereof.  | urtenances thereunto belonging or in anywise appertaining, and                   |
| Witness My  | hand   | this15th.  | day of   |
| STATE OF NEV  | ADA  | - 00   | Roy A. Statched  |
| COUNTY OF_D   | ouglas   | SS   | Roy A. Hatcher, Jr.  |
|   | 15, 1990   |  |  |
|   | red before me_a Notary<br>Hatcher, Jr.                 | Public,  |  |
|   |  |  | \-\-   |
| who acknowledgethe the above instruction                              |  | kecuted<br>)   |  |
|   |  |  | / -  |
| Dahn S. Morga   | n Notary Public  |  |  |
| 1 4000 A  | BAIN S. HURGI  | W is   | ORDER NO. <u>M47025JC</u>  |
|   | NOTARY PUBLIC - NEV<br>COUGLAS COUNTY                  | VADA P   | WHEN RECORDED MAIL TO:   |
|   | y Appt. Expires Aug. 16                                | 6, 1993  | Grantee herein below   |
| \ \   |  |  |  |
| The grantor(s) de<br>Documentary tra                                  | insfer tax is \$ $112.75$                              | 5//  |  |
| ( ) computed o  | n full value of property<br>on full value less value   | conveyed, or   | FOR RECORDER'S USE   |
| encumbranc  | es remaining at time of                                | sale.  |  |
| -   |  |  |  |
| MAIL TAX STA  |  |  |  |
| Ms. Jo-Anne   | e Barbara Munro  |  |  |
| Post Office   | e Box 454  |  | REQUESTED BY   |
| Genoa, Neva   | ada 89411  |  | WESTERN TITLE COMPANY, MG.   |
|   |  |  | IN OFFICIAL RECORDS-OF<br>DOUGLAS COL NEVADA                                     |
| MANOUKI   | AN, SCARPELLO & ALL                                    | LING, LTD.   | 90 MAR 16 A11:28   |
| CARSON CITY OFF   |  | KE TAHOE OFFICE<br>NGSBURY SQUARE  | *90 MAR 16 ATT :28   |
| 303 FAST PROCTOR'S<br>CARSON CITY, NEVADA E<br>TELEPHONE (702) 88:    | 89701-4290<br>2-1577 STATELII                          | NGSBORT SUDARE<br>P.O. HOX 3390<br>NE. NEVADA 89449 3390<br>PHONE (702) 588-6676 | SUZANNE BEAUGREAU 221967   |