

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA E. FISHER, Wife of the Grantee herein

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN R. FISHER, Husband of the Grantor herein

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Being Parcel 1 as shown on the Record of Survey for Stoddard Jacobsen, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1979, in Book 979 of Parcel Maps at Page 694 as File No. 36451.

A.P.N. 35-130-07

"This deed is given for the Sole purpose of the Grantor herein divesting any interest community or otherwise in and to said real property described above"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 15th day of March, 19 90.

STATE OF NEVADA

COUNTY OF Douglas

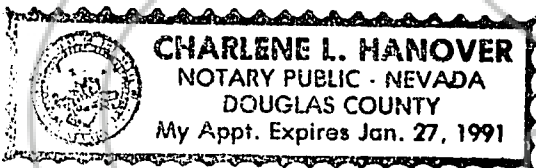
SS

Barbara E. Fisher
BARBARA E. FISHER

On March 15, 1990 personally appeared before me, a Notary Public, Barbara E. Fisher

who acknowledged that she executed the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. M47365CH

WHEN RECORDED MAIL TO:
Steven R Fisher
Box 1265
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Exempt No. 6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 16 AM 11:38

SUZANNE BEAUDREAU
RECORDER **221971**
DEPUTY
BOOK **390** PAGE **1868**