GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation	
in consideration of \$ 10.00 , the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MIKE HICKEY CONSTRUCTION, INC., a Ne	vada corporation
and to the heirs and assigns of such Grantee forever, all that real prope	erty situated in the
County of, State of New	vada, bounded and described as follows:
Lot <u>7</u> , in Block <u>D</u> , as set forth on the Fi filed in the office of the County Recorder of D 1989, in Book 889, Page 4564, as Document No. 2	louglas County, State of Nevada, on August 3.
A.P.N. 17-304-07	
Together with all and singular the tenements, hereditaments and appart reversions, remainders, rents, issues or profits thereof.	purtenances thereunto belonging or in anywise appertaining, and
Witnesshandthis	day of , 19
STATE OF NEVADA	JOHN LAWRENCE (NEVADA) INC.
COUNTY OF XXXXXX DOUGLAS SS	JOHN LAWRENCE (NEVADA) INC.
On 3-15-90	IMMITTH Moberely
personally appeared before me, a Notary Public, Kenneth D. Stokes	BY: KENNÉTH D. STÖKES, V.P.
who acknowledged that he executed the above instrument.	
Notary Public	
The state of the s	ORDER NO. <u>M47530CA</u>
C. ACEVES HOTARY PUBLIC - INEVADA DOUGLAS COUNTY My Appr. Expires August 14,1930	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s):	
Documentary transfer tax is \$	FOR RECORDER'S USE
encumbrances remaining at time of sale,	
MAIL TAX STATEMENTS TO:	
HICKEY	
P.O. BOX 1420	
	WESTERN TITLE COMPANY, INC.
MINDEN, NV. 89423	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	90 MAR 16 A11:43
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSRURY SQUARE	70

SUZANNE BEAUDREAU
RECORDER 221974

PAIR BEPUTY
BOOK 390 PAGE 1872