

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEVEN J CORPORATION, A NEVADA CORPORATION

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN R. FISHER, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 18, in Block B, as shown on the Official Map of PINENUT HILLS RANCH UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.

A.P.N. 35-343-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 13th day of March, 19 90.

STATE OF NEVADA

COUNTY OF Douglas

SS

On March 13, 1990 personally appeared before me, a Notary Public, Stoddard Jacobsen and Jewel I. Jacobsen

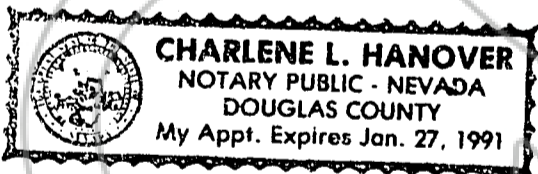
who acknowledged that t he y executed the above instrument.

Charlene L. Hanover
Notary Public

SEVEN J CORPORATION

Stoddard Jacobsen
BY: STODDARD JACOBSEN, President

Jewel I. Jacobsen
BY: JEWEL I. JACOBSEN, Vice President



ORDER NO. _____
ESCROW NO. M47514CH

WHEN RECORDED MAIL TO:
Steven Fisher
P.O. Box 1265
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 29.15
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same As Above

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 16 A11:46

SUZANNE BEAUDREAU
RECORDER **221976**

SS
\$ 50 PAID *SS* DEPUTY
BOOK **390** PAGE **1871**

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676