

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 211477 on September 22, 1989, in Book 989 Page 3076, of Official Records of Douglas County, Nevada, and describing land therein as

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block A, as said Lots and Blocks are shown on the files map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO 1, filed in the office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

APN: 03-241-09

Executed by Julius R. Juede and Marianne Juede, husband and wife as Trustor, in which Western Sunrise Mortgage Corporation, a California Corporation is named as Beneficiary, and Stewart Title of Douglas County as Trustee, be mailed to First Interstate Bank of Nevada, N.A. South Lake Tahoe Office at Post Office Box 5430, Stateline, Nevada.

Dated March 16, 1990

FIRST INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA)
County of Douglas) ss.

By [Signature]
L.J. Thompson
Vice President and Manager

On the date set forth below, L.J. Thompson (name[s]) personally appeared before me, a notary public in and for the County and State listed above.

Title Order No. _____
Escrow or Loan No. _____

he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.


This instrument has been subscribed and sworn to before me this 16th day of March, 19 90.

This space for Recorder's use

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 16 P1:07

[Signature]
Notary Public

ICL-165X ('0689')

LORA L. CLASON
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES JULY 30, 1991

SUZANNE BEAUDREAU
RECORDER
DEPUTY
\$ 5.00 PAID KID
221999
BOOK 390 PAGE 1909