

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MEL VandeBRAKE AND KATHY VandeBRAKE, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

JERRY L. PALMER AND MARY JO PALMER, husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest and TREND U.S.A. ENTERPRISES, a Partnership as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16th day of March, 1990.

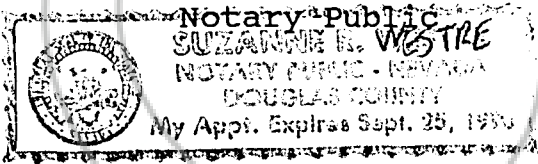
STATE OF NEVADA)
):ss.
COUNTY OF Douglas)

Mel Vande Brake
MEL VandeBRAKE

Kathy Vande Brake
KATHY VandeBRAKE

On 3-16-90
personally appeared before me,
a Notary Public,
Mel Vande Brake
Kathy Vande Brake
who acknowledged
that they executed the above
instrument.

Suzanne R. Westre/Redden



WHEN RECORDED MAIL TO:
Mr. and Mrs. Jerry L. Palmer
2810 Wade Street
Minden, NV 89423

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 54.45
 computed on full value of
property conveyed, or
 computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the SW 1/4 of NW 1/4 of NW 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Commencing at a point on the North line of the SW 1/4 of the NW 1/4 of said Section 35, which bears North 89 degrees, 57 minutes East a distance of 964.62 feet from the Northwest corner of said SW 1/4 of NW 1/4 of said Section 35, the true point of beginning; thence North 0 degrees, 05 minutes West a distance of 715.00 feet; thence North 89 degrees, 57 minutes East a distance of 55.38 feet; thence South 0 degrees, 05 minutes East a distance of 121.00 feet; thence North 89 degrees, 57 minutes East a distance of 300.00 feet; thence South 0 degrees, 05 minutes East a distance of 594.00 feet to the Southeast corner of the NW 1/4 of NW 1/4 of said Section 35; thence South 89 degrees, 57 minutes West along the North line of the SW 1/4 of NW 1/4 of said Section 35, a distance of 355.38 feet to the true point of beginning.

TOGETHER WITH the non-exclusive right to use the Southerly 25 feet of the NW 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., for roadway and utility purposes except therefrom all that portion of said premises lying within the boundaries of the hereinabove described parcel of land.

Assessment Parcel No. 21-250-12.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'90 MAR 16 P1:45

SUZANNE BLAUDREAU
 RECORDER 222013
 \$6⁰⁰ PAID *K12* DEPUTY

BOOK 390 PAGE 1939