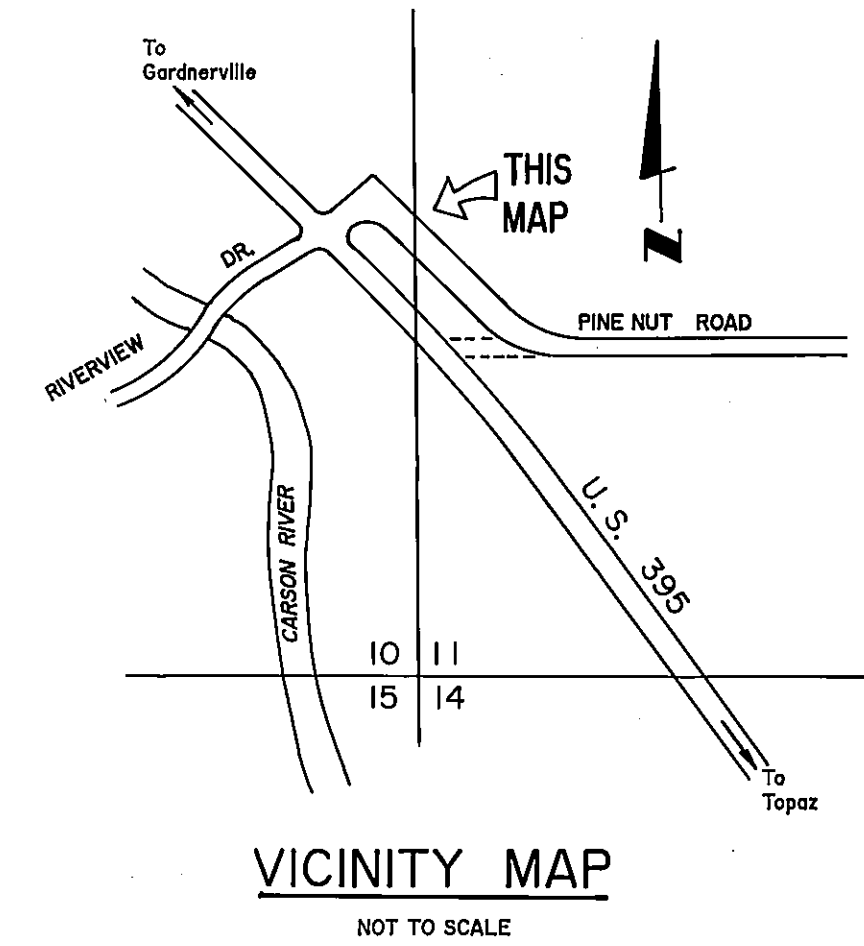


BASIS OF BEARINGS
 THE BEARING N 45° 32' 00" W FOR THE EASTERLY LINE OF HIGHWAY 395, PER DOCUMENT NO. 182166, BOOK 788, PAGE 1823, OFFICIAL RECORDS OF DOUGLAS COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

CURVE	Δ	R	L	T
1	80° 00' 00"	38.00'	54.88'	95.00'
2	80° 00' 00"	148.25'	232.87'	148.25'
3	44° 30' 08"	320.00'	246.65'	130.92'
4	10° 58' 35"	380.00'	74.83'	37.63'
5	33° 08' 46"	398.27'	118.40'	230.17'
6	80° 00' 00"	45.00'	70.89'	45.00'
7	17° 05' 00"	380.00'	113.30'	67.07'
8	7° 13' 01"	250.00'	31.48'	15.40'

- NOTES:**
- ▲ - FOUND AS NOTED.
 - - SET 5/8" REBAR AND PLASTIC CAP R.L.S. 3209 UNLESS OTHERWISE NOTED.
 - ROT. - ROTATED
 - C.F. - CALCULATED FROM RECORD
 - R - RECORD
 - R1 - DOCUMENT 182166
 - R2 - DOCUMENT 182165
 - R3 - DOCUMENT 90727
 - R4 - DOCUMENT 197353
 - R5 - DOCUMENT 145266
 - R6 - DOCUMENT 182531
 - R7 - MAP OF GARDNERVILLE RANCHOS, UNIT NO. 3
 - R8 - DOCUMENT 66702

NOTE:
 THE NORTHERLY LINE OF RIVERVIEW WAS ESTABLISHED PER R5 AND THE BEARING OF S 61° 33' 00" E WAS HELD TO INTERSECT WITH THE WESTERLY LINE OF HIGHWAY 395.



RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 14th DAY OF March, 1990, AT 2:02 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 390 OF OFFICIAL RECORDS, AT PAGE 1947, DOCUMENT NUMBER 222017 RECORDED AT THE REQUEST OF Douglas County by Thiel, Winchell et al FEES: 0

Pamela Kraemer, deputy
 DOUGLAS COUNTY RECORDER

SURVEYORS CERTIFICATE

I, DAVID D. WINCHELL A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND MAPPED UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY
 2. THE LANDS MAPPED LIE WITHIN SEC. 10 & 11, T. 12 N., R. 20 E., M.D.B. & M.
 3. THIS MAP COMPLETES WITHIN THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
 DAVID D. WINCHELL
 WINCHELL P.L.S. 3209
 DATE 3/9/90

THIEL, WINCHELL & ASSOCIATES, INC.
 34 LAKES BOULEVARD
 DAYTON, NEVADA 89403
 (702) 246-7300

RECORD OF SURVEY NO. 21 FOR DOUGLAS COUNTY

BEING A PORTION OF SECTIONS 10 & 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

SHEET 1 OF 1 SHEET