

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JOE CLEVE MAURER, a married man as his
sole and separate property
in consideration of \$10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____
JOE C. MAURER and MARY R. MAURER, husband and wife, and MARK R. MAURER,
a single man all

as joint tenants with the right of survivorship, and not as tenants in
common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the unincorporated area County of Douglas
_____, State of Nevada, bounded and described as follows:

RIDGE TAHOE Timeshare # 32-113-51-01 more completely described in "EXHIBIT A"
attached hereto and made a part hereof

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7 day of March, 1990.

BC PROVINCE OF BRITISH COLUMBIA BC
~~STATE OF~~

:ss.

COUNTY OF PRINCE RUPERT

X for Cleve Maurer
Joe Cleve Maurer

On March 7, 1990
personally appeared before me,
a Notary Public, _____
Joe Cleve Maurer

_____ who acknowledged
that he executed the above
instrument.

SEAL

ROBERT A. CURRIE
A Notary Public in and for
the Province of British Columbia
My Commission is non-expiring, being
a Solicitor.

WHEN RECORDED MAIL TO:

Mark R. Maurer
P. O. Box 814
Houston, B.C., Canada V0J120

The Grantor(s) declare(s):
Documentary transfer tax
is \$ Exempt #11 + #5

() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:

R. T. P. O. A.
P. O. BOX 5790
Stateline, NV 89449

FOR RECORDER'S USE

222260

Jeffrey L. Hartman
Attorney at Law
333 West Moana Lane
Reno, NV 89509

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 113 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, .32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A Portion of APN 42-190-23

REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAR 21 P1:29

SUZANNE BEAUDREAU
RECORDER

222260

56⁰⁰ PAID: KLB DEPUTY
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