

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALVIN MATTHEW MAY AND MILDRED LOUISE MAY, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

JOHN SHAHIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

~~Parcel 1-A1 as shown on that certain land division map for Alvin M. and Mildred L. May, recorded March 28, 1985 in Book 385, of Official Records at Page 2506, Douglas County, Nevada as Document No. 115326.~~

Assessment Parcel No. 23-140-16

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION. FOR CORRECT LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

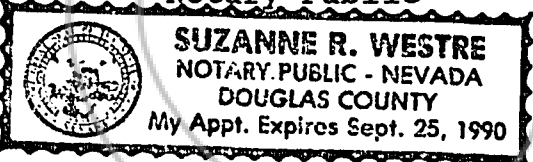
Witness our hands this 6th day of January, 1989.

STATE OF NEVADA )  
                              )ss.  
COUNTY OF Douglas )

● Alvin M. May  
ALVIN MATTHEW MAY  
● Mildred Louise May  
MILDRED LOUISE MAY

On 6-20-89 personally appeared before me, a Notary Public, Alvin Matthew May and Mildred Louise May who acknowledged that they executed the above instrument.

Suzanne R. Westre/Reddon  
Notary Public



WHEN RECORDED MAIL TO:  
John Shahin  
P.O. Box 1897  
MINDEN, NV 89423

The Grantor(s) declare(s):  
Documentary transfer tax is \$ 176.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR -1 P4:08

Jeffrey L. Hartman  
Attorney at Law  
333 West Moana Lane  
Reno, NV 89509

222261

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SUZANNE BEAUDREAU 221098  
RECORDER  
\$ 5.00 PAID Kia DEPUTY  
BOOK 390 PAGE 091

EXHIBIT "A" LEGAL DESCRIPTION

A portion of the Northwest one-quarter (NW 1/4) of the Southeast one-quarter (SE 1/4) of Section 26, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Southwest corner of 1-A2 as set forth on that certain Land Division Map for Alvin M. and Mildred L. May, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, in Book 385, at Page 2506 under Document No. 115326 of Official Records, thence North  $00^{\circ}00'36''$  East 1,301.31 feet; thence South  $89^{\circ}35'42''$  East, 1,315.64 feet; thence South  $00^{\circ}01'01''$  West, 611.61 feet; thence South  $89^{\circ}35'00''$  East, 30.00 feet; thence South  $00^{\circ}10'08''$  East, 690.00 feet; thence North  $89^{\circ}35'00''$  West, 1,347.80 feet to the POINT OF BEGINNING.

Said land more fully imposed in that certain Grant Deed to adjust boundary line recorded April 10, 1985, in Book 485, of Official Records, at Page 855, Douglas County, Nevada, as Document No. 115877.

Assessment Parcel No. 23-140-16.

3/20/90

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR 21 P1:31

SUZANNE BEAUDREAU · 222261  
RECORDER

\$6<sup>00</sup> PAID *K12* DEPUTY  
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