\$500 PAIL KID DEPUTY

BOOK 390 PAGE 092

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WIT					
in consideration of do(es) hereby Gran	of \$ <u>10.00</u> , nt, Bargain, So	the receipell and Co	ot of which nvey to	is hereby acknowledg	ŗed,
JOHN SHAHIN, a ma:	rried man as h	is sole an	d separate	property	~~~~
and to the heirs a situated in theState of Nevada, h	nd assigns of oounded and des	such Gran	tee forever Count follows:	, all that real prope y of <u>Douglas</u>	- rty '
Parcel 1-Al as sho M. and Mildred L. Official Records No. 115326.	May, recorded	March 28,	<del>1985</del> in Bo	ook 385, of	
Assessment Parcel	No. 23-140-16				
THIS DOCUMENT IS BEIN FOR CORRECT LEGAL DES				DESCRIPTION. AND MADE A PART HEREOF.	
Together with appurtenances the reversions, remain	reunto belong	ging/or/i	in anywise	ts, hereditaments appertaining, and reof.	and any
Witnessh	nand this	<sub>6th.</sub> day of	Janus	, 19 <u>89</u> .	
		_ \	\ \ <u>`</u> /		
STATE OF NEVADA	)		July 1	Lahi	
COUNTY OF Dougla	s)		IRENE SHAHI		
	7'/		/		
On $/ \angle$ - $\beta$ $g$ personally appears	ed before me.	\ .	<del>/ /</del>	7	—
a Notary Public, _		\	\	~	
Irene Shahin	<del></del>	}			
who that she_ execut instrument.	acknowledged ced the above				
institument.					
Joan E. Why	1/4			•	
Notary Publi	lC		WHEN RECORD	ED MAIL TO:	
[ ]	JOAN E. WI		John Shahir P.O.Box 1893		
\ \	Notary Public Douglas Co	Nevada	Minden, Neva		
\ \ \	My Appointment Expir			·	
The Grantor(s) dec			FO	R RECORDER'S USE	
Documentary transf		•			
is \$ EXEMPT. # () computed on fu					
property conveyed,	or				
() computed on furvalue of liens and					
remaining at time			•	1	
	. •			REQUESTED BY	
MAIL TAX STATEMENT	es to:		SIE	IN DEFICIAL RECORDS OF BOUGLAS CO NEVADA	
SAME AS ABO	VE	8 deje			•
				MAR -1 P4:09	
Jeffrey L.		2222	26%	OUTAINE DEALIDOEAL	
Attorney a 333 West M		;; · · · · · · · · · · · · · · · · · ·		SUZANNE BEAUDREAU RECORDER 2210	90
Reno, NV 8	R f	10K 390 PAGE	2533 <sub>s.</sub>	5° PAID KID DEPUTY	

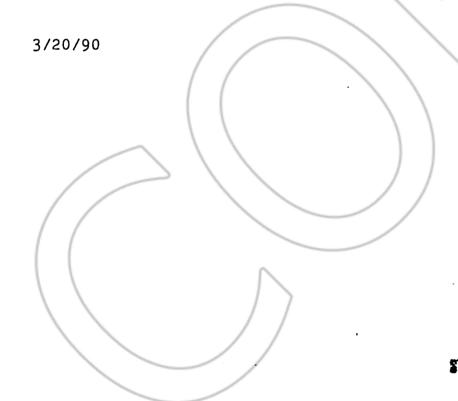
## EXHIBIT "A" LEGAL DESCRIPTION

A portion of the Northwest one-quarter (NW 1/4) of the Southeast one-quarter (SE 1/4) of Section 26, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Southwest corner of 1-A2 as set forth on that certain Land Division Map for Alvin M. and Mildred L. May, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, in Book 385, at Page 2506 under Document No. 115326 of Official Records, thence North 00°00'36" East 1,301.31 feet; thence South 89°35'42" East, 1,315.64 feet; thence South 00°01'01" West, 611.61 feet; thence South 89°35'00" East, 30.00 feet; thence South 00°10'08" East, 690.00 feet; thence North 89°35'00" West, 1,347.80 feet to the POINT OF BEGINNING.

Said land more fully imposed in that certain Grant Deed to adjust boundary line recorded April 10, 1985, in Book 485, of Official Records, at Page 855, Douglas County, Nevada, as Document No. 115877.

Assessment Parcel No. 23-140-16.



REQUESTED BY

STEWART TITLE of DRIIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 21 P1:32

SUZANNE BEAUDREAU
RECORDER

222262
SEPAID \*\* DEPUTY
BOOK 390 PAGE 2534