

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 03-819VM

THIS DEED OF TRUST, made this 6th day of January, 1989, between

JOHN SHAHIN, a married man as his sole and separate property, herein called TRUSTOR, whose address is (number and street) (city) (state) (zip) and

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

ALVIN MATTHEW MAY AND MILDRED LOUISE MAY, husband and wife, as Joint Tenants with right of survivorship, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

~~Parcel 1-A1 as shown on that certain land division map for Alvin M. and Mildred L. May, recorded March 28, 1985 in Book 385, of Official Records at Page 2506, Douglas County, Nevada as Document No. 115326.~~

Assessment Parcel No. 23-140-16

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR RELEASE PROVISIONS

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION. FOR CORRECT LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$ 128,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC. NO. | COUNTY | BOOK | PAGE | DOC. NO. |
|-------------|------------------|------|-----------|------------|----------------|------|----------|
| Carson City | Off. Rec. | | 000-52876 | Lincoln | 73 Off. Rec. | 248 | 86043 |
| Churchill | Off. Rec. | | 224333 | Lyon | Off. Rec. | | 0104086 |
| Clark | 861226 Off. Rec. | | 00857 | Mineral | 112 Off. Rec. | 352 | 078762 |
| Douglas | 1286 Off. Rec. | 2432 | 147018 | Nye | 558 Off. Rec. | 075 | 173588 |
| Elko | 545 Off. Rec. | 316 | 223111 | Pershing | 187 Off. Rec. | 179 | 151646 |
| Esmeralda | 110 Off. Rec. | 244 | 109321 | Storey | 055 Off. Rec. | 555 | 58904 |
| Eureka | 153 Off. Rec. | 187 | 106692 | Washoe | 2464 Off. Rec. | 0571 | 1126264 |
| Humboldt | 223 Off. Rec. | 781 | 266200 | White Pine | 104 Off. Rec. | 531 | 241215 |
| Lander | 279 Off. Rec. | 034 | 137077 | | | | |

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

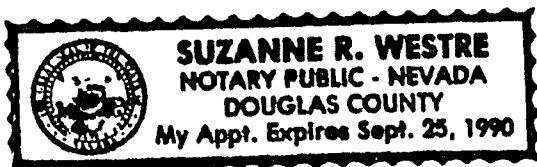
On 1-6-89 personally appeared before me, a Notary Public,

John Shahin
JOHN SHAHIN

John Shahin

who acknowledged that he executed the above instrument.

Signature *Suzanne R. Westre/Reddon*
(Notary Public)



WHEN RECORDED MAIL TO:

Mr. & Mrs. Alvin M. May
4 Esther
Carson City, NV 89706

FOR RECORDER'S USE

222263

221100

BOOK 390 PAGE 2535

BOOK 390 PAGE 093

EXHIBIT "A"

Following the recordation of a legally approved parcel map or subdivision map, by the Trustor, Trustee will be authorized to execute and deliver deeds of partial reconveyance at the request of Trustor, provided that Trustor is not in default, and provided that Trustor pays the sum of \$3,200.00 per acre or fraction thereof to Beneficiary. All costs of such releases shall be paid by Trustor.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR -1 P4:10

222263

BOOK 390 PAGE 2536

SUZANNE BEAUDREAU
RECORDER

221100

\$6⁰⁰ PAID *K12*

DEPUTY
BOOK 390 PAGE 094

EXHIBIT "B" LEGAL DESCRIPTION

A portion of the Northwest one-quarter (NW 1/4) of the Southeast one-quarter (SE 1/4) of Section 26, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Southwest corner of 1-A2 as set forth on that certain Land Division Map for Alvin M. and Mildred L. May, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, in Book 385, at Page 2506 under Document No. 115326 of Official Records, thence North 00°00'36" East 1,301.31 feet; thence South 89°35'42" East, 1,315.64 feet; thence South 00°01'01" West, 611.61 feet; thence South 89°35'00" East, 30.00 feet; thence South 00°10'08" East, 690.00 feet; thence North 89°35'00" West, 1,347.80 feet to the POINT OF BEGINNING.

Said land more fully imposed in that certain Grant Deed to adjust boundary line recorded April 10, 1985, in Book 485, of Official Records, at Page 855, Douglas County, Nevada, as Document No. 115877.

Assessment Parcel No. 23-140-16.

3/20/90

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAR 21 P1:33

SUZANNE BEAUDREAU
RECORDER

222263

\$ 7.00 PAID K12 DEPUTY
BOOK 390 PAGE 2537