

1 When recorded return to:
2 ANDREW MacKENZIE, ESQ.
3 P.O. Box 646
4 Carson City, NV 89702
5 APN No. 29-143-13

GRANTEE address:
EUGENE P. GLACKIN
Trustee
P.O. Box 325
Carson City, NV 89702

6 *R.P.T.T. # 8*

7 GRANT, BARGAIN AND SALE DEED

8 THIS INDENTURE, made this 19th day of March,
9 1990, by and between EUGENE PATRICK GLACKIN, grantor and EUGENE
10 PATRICK GLACKIN, Trustee of "THE EUGENE PATRICK GLACKIN 1990
11 TRUST," of P.O. Box 325, Carson City, Nevada 89702, grantee,

12 W I T N E S S E T H:

13 That the grantor, in consideration of the sum of TEN
14 DOLLARS (\$10.00), lawful money of the United States, and other
15 good and valuable consideration to him in hand paid by the
16 grantee, the receipt whereof is hereby acknowledged, does by
17 these presents grant, bargain and sell to the grantee, and to
18 its successors and assigns, all those certain lots, pieces, or
19 parcels of land situate, lying and being in the County of
20 Douglas, State of Nevada, and more particularly described as
21 follows:

22 (See Exhibit "A" attached hereto and
23 incorporated herein by this reference.)

24 TOGETHER WITH all and singular the tenements, heredi-
25 taments and appurtenances thereunto belonging or in anywise
26 appertaining and the reversion and reversions, remainder or
27 remainders, rents, issues and profits thereof.

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1 TO HAVE AND TO HOLD all and singular the premises,
2 together with the appurtenances, unto the said grantee and to
3 its successors and assigns forever.

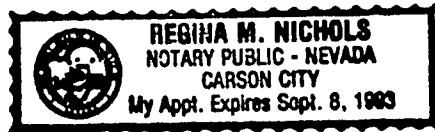
4 IN WITNESS WHEREOF, the grantor has executed this
5 conveyance the day and year first above written.
6

7
8 Eugene Patrick Glackin
9 EUGENE PATRICK GLACKIN

10
11 STATE OF NEVADA)
12 : ss.
13 CARSON CITY ,

14 On March 19, 1990, personally appeared
15 before me, a notary public, EUGENE PATRICK GLACKIN, personally
16 known (or proved) to me to be the person whose name is
17 subscribed to the above instrument, who acknowledged that he
18 executed the above instrument.

19
20 Regina M. Nichols
21 NOTARY PUBLIC



26
27
28 222281

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EXHIBIT "A"

All that certain parcel of unimproved real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 39, of Gardnerville Ranchos Unit No. 5, filed in the Office of the County Recorder of Douglas County, Nevada, on November 4, 1970, Instrument No. 50056.

COPIED

REQUESTED BY

Allison Utalo
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 22 AIO :23

SUZANNE BEAUDREAU
RECORDER

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\$ ^{1.00} PAID *[Signature]* DEPUTY

LAW OFFICES
ALLISON, MacKENZIE,
HARTMAN, SOUMBENIOTIS
& RUSSELL, LTD.
402 N. Division Street
Carson City, NV 89703

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