

1 When recorded return to:  
2 ANDREW MacKENZIE, ESQ.  
3 P.O. Box 646  
4 Carson City, NV 89702  
5 APN No. 21-040-08-4

GRANTEE address:  
EUGENE P. GLACKIN  
Trustee  
P.O. Box 325  
Carson City, NV 89702

6 *R.P.T.T. # 8*

7 GRANT, BARGAIN AND SALE DEED

8 THIS INDENTURE, made this 19<sup>th</sup> day of March,  
9 1990, by and between EUGENE PATRICK GLACKIN, grantor and EUGENE  
10 PATRICK GLACKIN, Trustee of "THE EUGENE PATRICK GLACKIN 1990  
11 TRUST," of P.O. Box 325, Carson City, Nevada 89702, grantee,

12 W I T N E S S E T H:

13 That the grantor, in consideration of the sum of TEN  
14 DOLLARS (\$10.00), lawful money of the United States, and other  
15 good and valuable consideration to him in hand paid by the  
16 grantee, the receipt whereof is hereby acknowledged, does by  
17 these presents grant, bargain and sell to the grantee, and to  
18 its successors and assigns, all those certain lots, pieces, or  
19 parcels of land situate, lying and being in the County of  
20 Douglas, State of Nevada, and more particularly described as  
21 follows:

22 (See Exhibit "A" attached hereto and  
23 incorporated herein by this reference.)

24 TOGETHER WITH all and singular the tenements, heredi-  
25 taments and appurtenances thereunto belonging or in anywise  
26 appertaining and the reversion and reversions, remainder or  
27 remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD all and singular the premises,  
together with the appurtenances, unto the said grantee and to  
its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this  
conveyance the day and year first above written.

*Eugene Patrick Glackin*  
EUGENE PATRICK GLACKIN

STATE OF NEVADA )  
  : ss.  
CARSON CITY , )

On March 19, 1990, personally appeared  
before me, a notary public, EUGENE PATRICK GLACKIN, personally  
known (or proved) to me to be the person whose name is  
subscribed to the above instrument, who acknowledged that he  
executed the above instrument.

*Regina M. Nichols*  
NOTARY PUBLIC

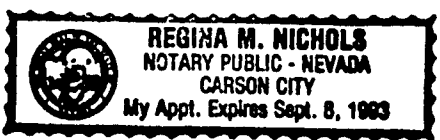


EXHIBIT "A"

All that certain parcel of unimproved real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point in the Southwest corner of the parcel of land conveyed to ALFRED E. IRMER, et ux, in Deed recorded July 24, 1979, in Book 779, Page 1377, Document No. 34771 of Official Records; thence North 00°09'00" East, a distance of 224.27 feet; thence North 89°46'26" East, a distance of 195.00 feet; thence South 00°09'00" West, a distance of 224.46 feet to the Southerly line of the IRMER's parcel of land set forth hereinabove; thence South 89°49'52" West, a distance of 195.00 feet to the Point of Beginning.

REQUESTED BY  
*Allison (Lizab)*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR 22 AIO :24

SUZANNE BEAUDREAU  
RECORDER

\$ *7.00* PAID *[Signature]* DEPUTY

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