

6  
NO REQUESTED BY

NO  
ESCROW NO

WHEN RECORDED MAIL TO

Name  
Street  
Address  
City  
State  
Zip

SUNCOAST SAVINGS  
4310 Sheridan Street  
Hollywood, Florida 33021

RECORDERS USE ONLY

NOTE.—This Assignment should be kept with the note and Deed of Trust hereby assigned.

# ASSIGNMENT OF DEED OF TRUST

USB  
81782-1

167662  
4026464

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

## SCG MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated MAY 12, 1986

executed by LARRY A. WRIGHT AND DEBBIE D. WRIGHT, HUSBAND AND WIFE  
AS JOINT TENANTS.

to CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION as Trustee,

and recorded as Instrument No. 137023 on MAY 29 1986

in Book \_\_\_\_\_ at Page \_\_\_\_\_

of Official Records, in the office of the County Recorder of DOUGLAS County, NEVADA  
together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

\*\*\* THIS ASSIGNMENT BEING RE-RECORDED TO REFLECT THE FOLLOWING INFORMATION:

DEED OF TRUST RE-RECORDED 6-13-88, INSTRUMENT 137023, BOOK 786, PAGE 088.

## SUNCOAST SAVINGS AND LOAN ASSOCIATION

SEAL

*Irving A. Adler*  
Irving A. Adler, Asst. Vice President

Dated: 10-01-87

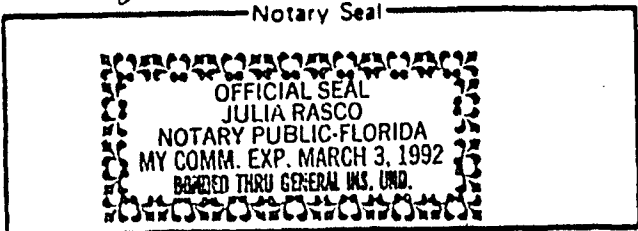
(If Assignment is executed by a corporation the following Corporation form of Acknowledgment must be used.)

STATE OF FLORIDA } s.s.  
COUNTY OF BROWARD

On 10-01-87 before me, the undersigned, a Notary Public in and for said State, personally appeared Irving A. Adler

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Asst. Vice President, and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instruments as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

*Julia Rasco*  
Notary Public in and for said County and State.

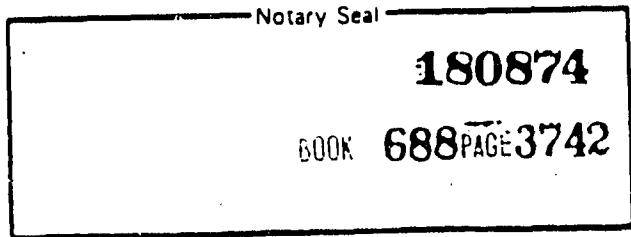


STATE OF CALIFORNIA } s.s.  
COUNTY OF \_\_\_\_\_ }  
On \_\_\_\_\_ 19\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State.



222285

6821145  
711111

COPY

REQUESTED BY  
*Suncoast Savings*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
*Suncoast Savings*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR 22 A10:54

'88 JUN 24 A9:03

SUZANNE BEAUDREAU  
RECORDER 222285  
\$6<sup>00</sup> PAID *K10* DEPUTY  
BOOK 390 PAGE 2594

SUZANNE BEAUDREAU  
RECORDER  
*6000* PAID *97* DEPUTY 180874  
BOOK 688 PAGE 3743