

RECORDING REQUESTED BY

ORDER NO.  
ESCROW NO.

WHEN RECORDED MAIL TO

88 DEC -5 11:51

SGG MORTGAGE CORPORATION  
4310 Sheridan Street  
Hollywood, Florida 33021

RECORDED BY  
RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and Deed of Trust hereby assigned.

# ASSIGNMENT OF DEED OF TRUST

USIS  
81782-1

167662  
4026464

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

## UNITED SAVINGS BANK F.S.B.

all beneficial interest under that certain Deed of Trust dated MAY 12, 1986

executed by LARRY A. WRIGHT AND DEBBIE D. WRIGHT, HUSBAND AND WIFE  
AS JOINT TENANTS.

as Trustor,

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

to \_\_\_\_\_ as Trustee,

and recorded as Instrument No. 137023 on MAY 29 1986

in Book \_\_\_\_\_ at Page \_\_\_\_\_

of Official Records, in the office of the County Recorder of DOUGLAS County, NEVADA  
together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said  
Deed of Trust.

\*\*\*THIS ASSIGNMENT BEING RE-RECORDED TO REFLECT THE FOLLOWING INFORMATION:

DEED OF TRUST RE-RECORDED 6-13-88, INSTRUMENT 138023, BOOK 786, PAGE 088.

SEAL

SCG MORTGAGE CORPORATION

SEAL

*Deborah Takach*

Deborah Takach, Asst. Secretary

Dated: NOV 01 1988

(If Assignment is executed by a corporation, the following Corporation form of Acknowledgment must be used.)

STATE OF FLORIDA }  
COUNTY OF BROWARD } s.s.  
NOV 01 1988

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared Deborah Takach

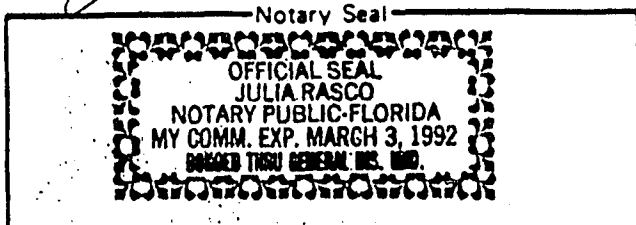
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Asst. Secretary and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instruments as the \_\_\_\_\_ of the Corporation

that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Julia Rasco*  
Notary Public in and for said County and State.



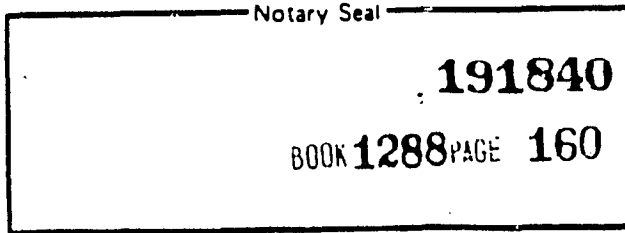
STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } s.s.

On \_\_\_\_\_ 19\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State.



222286

RECORDED

RECORDED  
INDEXED  
MAR 22 1990  
DOUGLAS COUNTY, NEVADA

EX-100-100

1990

COPY

REQUESTED BY  
*Sunset Savings*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR 22 A10:55

SUZANNE BEAUDREAU  
RECORDER  
\$6<sup>00</sup> PAID *K12* DEPUTY

222286

BOOK 390 PAGE 2596

REQUESTED BY  
*S.C.H. Mortgage Corp.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 DEC -2 A11:21

SUZANNE BEAUDREAU  
RECORDER  
\$6<sup>00</sup> PAID *JM* DEPUTY

191840

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