

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. 17-304-07

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is MIKE HICKEY CONSTRUCTION, INC.
- 3. The full address of the undersigned is P.O. Box 1420, Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
_____	_____
_____	_____

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on March 19, 1990
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of _____ County of Douglas State of Nev. and is described as follows:
Lot 7, Block p, as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883.
A.P.N. 17-304-07

- 10. The street address of said property is 861 Longleaf Minden, NV 89423

(If no street address has been officially assigned, insert "none".)

Signature of owner named in paragraph 2 MIKE HICKEY CONSTRUCTION, INC.

Dated: March 20, 1990

BY: JAMES M. HICKEY, PRESIDENT

STATE OF NEVADA }
COUNTY OF Douglas } SS.

on 3-21-90 personally appeared before me, a Notary Public,

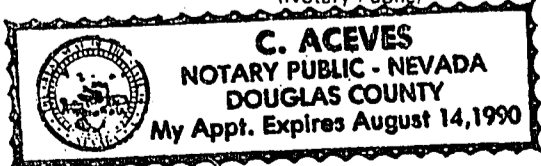
JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 22 A11:22



SUZANNE BEAUDREAU
RECORDER **222299**

\$5.00 PAID K12 DEPUTY

(This area for official notation) **390 PAGE 2618**

Title Order No. _____
Escrow or Loan No. M46560CA

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION