

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 213824 on October 30, 1989, in Book 1089 Page 3575, of Official Records of Douglas County, Nevada, and describing land therein as

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

Lot 27, Block C, as set forth on the official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987 in Book 787, Page 001, Document No. 157492 of Official Records.

Assessor's Parcel No. 21-042-03

Executed by Gary L. Cheney and Cheryl L. Cheney as Trustor, in which First Interstate Bank of Nevada, N. A. is named as Beneficiary, and First Nevada Title Company, a Nevada corporation as Trustee, be mailed to First Interstate Bank of Nevada, N.A. Employee Loan Dept. #842 Office at Post Office Box 11007, Reno, Nevada. 89520

Dated March 23, 1990


FIRST INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA)
County of Washoe) ss.

By _____
Donna R. Steers
Employee Loan Department Manager

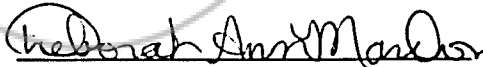
On the date set forth below, Donna R. Steers (name[s]) personally appeared before me, a notary public in and for the County and State listed above.

Title Order No. _____
Escrow or Loan No. _____

she is (~~are~~) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.

This instrument has been subscribed and sworn to before me this twenty-third day of March, 1990.



Notary Public

This space for Recorder's use

REQUESTED BY
FIB
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 28 AIO :32

ICL-165X (*0689*)


DEBORAH ANN MARDON
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES SEPT. 10, 1990

SUZANNE BEAUDREAU
RECORDER **222653**
DEPUTY
\$5.00 PAID K10
BOOK **390** PAGE **3363**