A ORDER NO.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN LEIGH BENDER, a single woman	
in consideration of \$ 10.00 , the recede do(es) hereby Grant, Bargain, Sell and	Convey to
SUSAN LEIGH BENDER, a single woman, and SA	RA JANE TREIBEL, a single woman
both as joint tenants, with right of survi	vorship, and not as tenants in common.
and to the heirs and assigns of such Gra	antee forever, all that real property
situated in the <u>unincorporated city</u> State of Nevada, bounded and described a	. County of bougias ,
State of Nevada, bounded and described to	as lollows.
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A P.	ART HEREOF.
A.P.N. #40-060-11	
The grantees herein, expressly accept the int	erest conveyed to them as joint tenants.
Together with all and singular appurtenances thereunto belonging or reversions, remainders, rents, issues o	in anywise appertaining, and any
Witnesshand thisday	of, 19_90
STATE OF NEVADA California: :ss. COUNTY OF Douglas Los/Angeles	SUSAN LEIGH BENDER
	Soon, all and a surplus
on 19 MARCH 1990 personally appeared before me,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a Notary Public,	
who acknowledged	
that _she_ executed the above instrument.	/_/
De Som in Souton	
Notary Public	WHEN RECORDED MAIL TO:
Notary Publicannonnumber of the Official SEAL	
KENNETH MORRIS LEVIOW	456 E. San Jose Ave. # G
PRINCIPAL OFFICE IN	Burband, Ca, 91501
LOS ANGELES COUNTY My Commission Fynime May 4, 1000	
The Grantor(s) declare(s)	FOR RECORDER'S USE
TRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires May 4, 1990 The Grantor(s) declare(s) Documentary transfer tax is \$ 3.30 3.63	1
is \$ -3.30 3.85 () EX	
() computed on full value of	
<pre>property conveyed, or (x) computed on full value less</pre>	
value of liens and encumbrances	
remaining at time of sale.	
MAIL TAX STATEMENTS TO:	·
ABOVE	

Jeffrey L. Hartman

Attorney at Law 441 West Plumb Lane Reno, NV 89509

223482

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 14 of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada filed for record on October 29, 1974, as Document No. 76174.

PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the "Amended Map of Snowdown", being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

A.P.N. 40-060-11.

REQUESTED BY

STEWART TITLE AL DOUGLAS COULTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLECTADA

90 APR -6 P2:03

SUZAHNE BEAUDREAU 223482 RECURDER

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