## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN H. WEARE, JR. and PATRICIA L. WEARE, husband and wife	
in consideration of \$, the receipt of w	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toJAMES WILLIAM ROMANOWITZ and CAROLE (	C. ROMANOWITZ,
husband and wife, as joint tenants w	ith rights of survivorship
and to the heirs and assigns of such Grantee forever, all that real prope	erty situated in the <u>unincorporated</u>
County of Douglas , State of Ne	vada, bounded and described as follows:
Lor 10, in Block E, as said lot and entitled, "AMENDED MAP OF RANCHOS ES 30, 1072, in Book 1072, page 642, as	TATES", filed for record on October
APN 27-623-09	
Together with all and singular the tenements, hereditaments and ap any reversions, remainders, rents, issues or profits thereof.	purtenances thereunto belonging or in anywise appertaining, and
Witness our hand S this 2nd.	
STATE OF NEVADA	John W. Huar A.
COUNTY OF Country OF Country OF	JOHN H. WEARE, JR.
on (100182, 1440	Etrici L. Werre
personally appeared before me, a Notary Public, ) JOHN H. WEARE, JR.  PATRICIA L. WEARE	PATRICIA L. WEARE
who acknowledged thatthe y executed	
the above instrument.	)
Notary Public	17
of soft that an article and the south for all admitted when article and relative	ORDER NO.
POUGLAS COUNTY	ESCROW NO. N47704JC
My-stapt. Expires Oct. 3, 1991	WHEN RECORDED MAIL TO:
	Grantees herein below
The grantor(s) declare(s): 116.60	
Documentary transfer tax is \$\frac{110.00}{(x\frac{1}{2})}\$ computed on full value of property conveyed, or  ( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
JAMES WILLIAM & CAROLE C. ROMANOWITZ	
Post Office Box 62418	DENIICCTED DV
South Lake Tahoe, CA 95761	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COLNEYADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	nn ADD _< D3.E2
CARSON OFFICE CAKE TARGE OFFICE  JULIAN PROCTOR STREET KNOWNEYS GOORE	*90 APR -6 P3:52
### CARSON CITY NEVADA 80701 4290 ### O   80 x 3390 ##################################	SUZANNI BLAGBEAU 223490
	\$500 PAID 112 DEPUTY BOOK 490 PAGE 918