

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAHA CORPORATION, a Nevada Corporation

in consideration of \$ 20,00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ALAN LEHMAN and DORIS LEHMAN, Husband and Wife, as Joint Tenants, as to an undivided 1/2 interest and GRADY DAVIS and SUSAN DAVIS, Husband and Wife, as Joint Tenants, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas County of Nevada, State of Nevada, bounded and described as follows:

Lot 44-C, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769.

APN 40-021-35

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5th day of April, 19 90

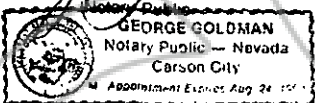
STATE OF NEVADA }
COUNTY OF Carson } SS

RAHA CORPORATION,
A Nevada Corporation **SEAL**
By: James J. Pondren
James J. Pondren, President

On APRIL 5, 1990
personally appeared before me, a Notary Public,
JAMES J. PONDREN

who acknowledged that he executed the above instrument.

George Goldman



ORDER NO. _____
ESCROW NO. 1180

WHEN RECORDED MAIL TO:
Mr. & Mrs. Alan Lehman
Mr. & Mrs. Grady Davis
P.O. Box 66
Rehoboth Beach, DE 19971

The grantor(s) declare(s): 12/19
Documentary transfer tax is \$ 11.55
() computed on the full value of property conveyed or
(X) computed on full value less value of liens and encumbrances remaining at time of sale

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 APR -9 A10:10

SUZANNE BELLEFLEAU
\$ 5.00 PAID DEPUTY

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