

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.
1700 W. WASHINGTON
LAS VEGAS, NEVADA 89103

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

WESTERN TITLE COMPANY, INC.
1700 W. WASHINGTON
LAS VEGAS, NEVADA 89103

M46163JC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A P N 23-296-07

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is EDWARD J. SLINGLUFF
- 3. The full address of the undersigned is Post Office Box 1443, Minden, Nevada 89423
- 4. The nature of the title of the undersigned is: In fee. _____
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>PEGGY SLINGLUFF</u>	<u>Post Office Box 1443, Minden, Nevada 89423</u>

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
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(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on March 30, 1990
- 8. The name of the contractor, if any, for such work of improvement was Doug Dees Construction

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of unincorporated County of Douglas State of Nevada and is described as follows:

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

- 10. The street address of said property is 1622 Wagner Court, Gardnerville, Nevada 89410

(If no street address has been officially assigned, insert "none".)

Dated: April 5, 1990

Signature of owner named in paragraph 2

(Also sign verification below at X)

EDWARD J. SLINGLUFF

STATE OF NEVADA
COUNTY OF Douglas

} Ss

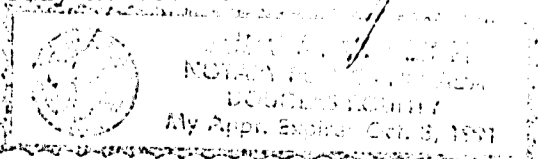
on April 5, 1990

appeared before me, a Notary Public

Edward J. Slingluff

who acknowledged that _____ he _____ executed the above instrument

Signature
Judy A. Coclich (Notary Public)



Title Order No. _____
Escrow or Loan No. _____

223509

BOOK 490 PAGE 950

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast 1/4 (NE 1/4) of Section 34, and the Northwest 1/4 (NW 1/4) of Section 35, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel 5-A-2, as set forth upon that Parcel Map for Murrell and Jean Williams, recorded September 25, 1984, in Book 984, of Official Records, at Page 2693, Douglas County, Nevada, as Document No. 107314, more particularly described as follows:

Commencing at the Southeast corner of Parcel 5-A as shown on the parcel map for Wagner and Associates, Inc., recorded September 21, 1983, as Document No. 87326, which bears North 62°56'22" East, 7,420.71 feet from the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B.&M.; thence South 89°50'50" West, 571.01 feet; thence North 00°20'05" West 50.00 feet to the Point of Beginning; thence South 89°50'50" West 386.46 feet; thence North 00°20'05" West, 573.35 feet; thence North 89°55'54" East, 101.23 feet; thence South 00°20'05" East, 572.75 feet to the Point of Beginning.

A.P.N. 23-296-07

Together with all of the easements shown on the parcel map for Wagner and Associates, Inc., recorded September 21, 1983, as Document No. 87326, in Book 983 of Official Records at Page 1789, Douglas County, Nevada, said Map was amended May 1, 1984, in Book 584 of Official Records, at Page 120, as Document No. 100270.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA PRE3/RK

'90 APR -9 P12:03

SUZANNE BEAUDREAU
RECORDER

223509
DEPUTY

BOOK 490 PAGE 951