GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatJIMMIE_JARVIS and BONNIE_JARVIS, Husband and Wife	
in consideration of \$, the receipt o Convey to STODDARD M. JACOBSEN and JEWEL I.	
1982 TRUST	
1702 TRUST	
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the <u>Unincorporated</u>
County of Douglas , State of N	Nevada, bounded and described as follows:
Being Parcel I as shwon on the Record of Surv office of the County Recorder of Douglas Coun 979 of Parcel Maps at Page 694 as File No. 36	ty, Nevada, on September 7, 1979, in Book
S.P.N. 35-130-07	
any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this X	day of 11/4221 , 19 92.
STATE OF NEVADA COUNTY OF CHILK	Simile Jarvis
on 1110011 30 1990 personally appeared before me, a Notary Public, Timmir Tarvis Bonnic (Banita) Tarvis who acknowledged that I he executed the above instrument.	BONNIE JARVIS
Mary Public)
MARY G. IN JAME Notary Public-State of Nevada Clark County	ORDER NO. <u>M47365CH</u>
My appointment expires Sep. 13, 1992	WHEN RECORDED MAIL TO:
12 Of Water colonet	Western Title Company, Inc.
The grantor(s) declare(s): Documentary transfer tax is \$ Jale 12	20/rg P.O. Box 385
Documentary transfer tax is \$	#/ Minden, NV 89423 -
	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO: STO-VEN FISHER	
GARONZRUILLE, NV	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL REGORDS OF DOUGLAS COLLECTION
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW	790 APR -9 P12:11
CARSON CITY OFFICE LAKE TAUGE OFFICE 301 EAST PROCTOR STREET KPG/SBDRY SQUARE CARSON CITY NEVADA (97/014290) P. O. BOX 3390	
11 LEPHOPAE (702) 887 4577 5.1 ATLUME NEVADA 89449 3390 11 LEPHOPAE (702) 588 6676	SUZANNE REAUDPEAU

BOOK 490 PASE 960