ORDER NO.: 03-002040 DA

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Western Nevada Properties, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

John B. Crawford, Trustee and Mary B. Crawford, Trustee of the John B & Mary B. Crawford Nevada Trust dated September 1, 1977

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this Gth day of JANUARY, 1991

Western Nevada Properties, 1nc.

Leo Hanly-President

STATE OF CALIFORNIA

) \$\$.

COUNTY OF SANTA BARBARA )

On this <u>ninth</u> day of <u>January</u>, 19<u>90</u>, before me, the undersigned a Notary Public in a for said County and State, personally appeared <u>Leo A. Hanly</u> personally known to me to be the person who executed the within instrument as the President of <u>Western Nevada Properties</u>, <u>Inc. a Nevada Corporation</u>, the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITHESS my hand and official seal

The Grantor(s) declare(s):
Document Transfer Tax is \$173.25
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

County and State.

OFFICIAL SEAL
SARA M GEORGE
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My comm. expires MAR 29, 1991

WHEN RECORDED RETURN TO: Mr. and Mrs. John Crawford P. O. Box 169 Genoa, NV 89411

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

## "Exhibit A"

## Legal description

Lot 88, in Block A, as set forth on the map of WINHAVEN UNIT NO. 1, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, as Document No. 194373.

APN 25-645-07.

-000-

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CONSEVADA

'90 APR -9 P1:01

SUZANNE BEAUGREAU 2
RECORDER 2
SE PAIN KID DEPUTY

\_\_ DEPUTY

BOOK 490 PAGE 984