GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatNAT_MARES_and_DELINA_M. MARES_Husband_and_Wife	
County of Douglas , State of	Nevada, bounded and described as follows:
All that certain portion of the Southeast East, M.D.B. & M., more particularly descr	1/4 of Section 33, Township 14 North, Range 20 ibed as follows:
881, Page 1881, as File No. 59766, being a	ed for R.E. Lemus on August 27, 1981, in Book a re-subdivision of Parcel D of that certain 1979, in Book 479, Page 1377, as File No. 31831,
A.P.N. 21-120-41	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 26th	day of
STATE OK WENNEDA California	u + 1
COUNTY OF Riverside SS	NAT MARES
OnMarch 26, 1990 personally appeared before me, a Notary Public, NAT_MARES_AND_DELINA_M, MARES	NAT, MARES Allen Mares DELINA M. MARES
who acknowledged that <u>the year executed</u> the above instrument.	
Notary Public	ORDER NO
COMPAL SEAL DEASHAM	ORDER NO. <u>M47373CH</u>
E A CONTRACTOR OF THE CONTRACT	WHEN RECORDED MAIL TO:
The Commission Eastern Nav. 29, 1993	Mr. and Mrs. Richard Ault
The grantor(s) declare(s): Documentary transfer tax is \$ 27.50	2 Amber
(XX) computed on full value of property conveyed, or () computed on full value less value of liens and	Laguna Hills, Ca 92656
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	
	WESTERN TITLE COMPANY, INC.
	IN OFFICIAL RECORDS OF DOUGLAS CO., HE VADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*90 APR -9 P3:15
CARSON CITY OFFICE LAKE TARGE OFFICE 303 EAST PROCEOUS SHEET KANGGORY SQUARE	190 APR -9 P3:15
### CARSON CITY - NEVADA #9401 4290 PEO - HOX 3390 ####################################	SUZANN. EDAGOREAU
·	\$500 BA DEPUTY EGGK 490 PART1015