

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MINDEN LAND CORPORATION, a Delaware Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MALCOLM W. SMITH and MARGARET M. SMITH, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 8 Block B , as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

A.P.N. 27-702-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 30<sup>th</sup> day of MARCH , 19 92.

STATE OF NEVADA CALIFORNIA

MINDEN LAND CORPORATION, a Delaware Corp.

COUNTY OF SAN MATEO

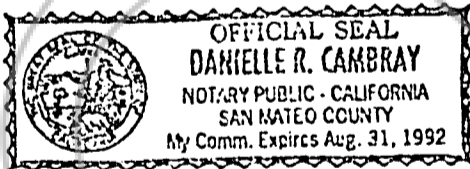
SS

BY: [Signature]  
MARK F. COHN, VICE PRESIDENT

On MARCH 30, 1992 personally appeared before me, a Notary Public, MARK F. COHN

who acknowledged that he executed the above-instrument.

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M47563CH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Smith  
6912 Coldwater Canyon  
North Hollywood, Ca 91605

The grantor(s) declare(s):  
Documentary transfer tax is \$ 40.15  
(~~XX~~ computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 APR -9 P3:19

SUZANNE BEAUBREAU  
RECORDER

223541

\$ 500 PAID [Signature] DEPUTY

BOOK 490 PAGE 1018

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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301 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4200  
TELEPHONE (702) 862-4577

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4865 BURNING SQUARE  
P.O. BOX 1390  
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