

Quitclaim Deed

APN 13-061-04

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-#3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

(X) Realty not sold.

In consideration of \$ 10.00, receipt of which is acknowledged C. LEE RYSER and BETTY M. RYSER, husband and wife

do _____ hereby quitclaim to WILLIAM L. BOSTWICK, an unmarried man, his successor and assigns

_____ the real property in the County of Douglas State of Nevada, described as:

ALL RIGHT TITLE AND INTEREST IN THE FOLLOWING DESCRIBED PROPERTY, INCLUDING BUT NOT LIMITED TO ANY POSSIBLE INGRESS AND EGRESS USAGE OF SAID PROPERTY BY SAID GRANTORS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Witness our hand a this 5th day of April, 19 90

STATE OF NEVADA, }
COUNTY OF _____ } ss.
On _____ personally
appeared before me, a Notary Public,

C. Lee Ryser
Betty M. Ryser

Witness Charles Shelley
→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)

Escrow No. DO-15267-RKT

SPACE BELOW THIS LINE FOR RECORDER'S USE

Notarial Seal

THIS FORM FURNISHED BY NORTHERN NEVADA TITLE COMPANY

WHEN RECORDED MAIL TO

Name NORTHERN NEVADA TITLE COMPANY
Call Arthur Sheldon for Pick UP
Street Address 883-7791
City & State _____

223925

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All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. & M.; thence South 89° 38' West, along the Southerly line of said Section 1, a distance of 361.10 feet to the True Point of Beginning; thence South 89° 38' West, along the Southerly line of said Section 1, a distance of 305.00 feet; thence leaving said Southerly line North 0° 05' 45" West, a distance of 304.92 feet; thence North 89° 36' 11" East, a distance of 284.89 feet to the beginning of a curve; thence on a curve to the right through an angle of 90° 18' 04", whose radius is 20 feet and having an arc length of 31.52 feet to the end of the curve; thence South 0° 05' 45" East, a distance of 284.98 feet to the True Point of Beginning.

plst

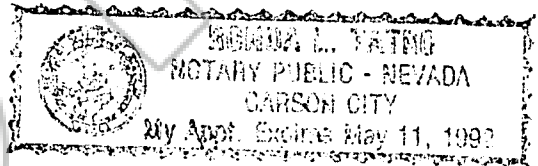
(Witness-Individual)

STATE OF NEVADA
COUNTY OF CARSON CITY

On April 5, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES T. ASHLEY, known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in CARSON CITY, and that he was present and saw C. LEE RYSER and BETTY M. RYSER personally known to him to be the same person s described in and whose name s are subscribed to the within and annexed instrument execute the same: and they acknowledged to said affiant that they executed the same; and that affiant subscribed his name thereto as a witness to said execution.

Witness my hand and official seal.



Signature *[Handwritten Signature]*

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 APR 13 P2:48

SUZANNE BEAUDREAU
RECORDER **223925**
\$6⁰⁰ PAID *[Signature]* DEPUTY
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