FINAL MAP

MOUNTAIN VIEW ESTATES UNIT 4

LOCATED IN THE S 1/2 SW1/4 NW1/4 NW1/4 SECTION 34, T.14 N., R.20E., M.D.B.& M.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, PHILIP V. CARTER, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHT OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND

STATE OF NEVADA SS CHILIP DO COUNTY OF DOUGLAS

ON THE **3/** DAY OF **FEB.** 19.90, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC,

KNOWN BY ME TO BE PHILIP V. CARTER THAT HE EXECUTED THE ABOVE INSTRUMENT.

LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

WHO ACKNOWLEDGED

CAROL COSTA

Notary Public — Nevada

Douglas County

My Appointment Expires Nov. 14, 1992

ANDERSON

10-9-89 8

SURVEYOR'S CERTIFICATE

I, ALLEN A. ANDERSON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PHILIP V. CARTER.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, T.14 N., R.20E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON OR BEFORE SEPTEMBER 09, 1989.
3) THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. BY SEPTEMBER 09, 1989, AND THAT AN APPROPRIATE LETTER OF CREDIT HAS BEEN POSTED WITH DOUGLAS COUNTY TO ASSURE THEIR INSTALLATION.

ALLEN A. ANDERSON PLS 7459
AAA SURVEYING

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED MOUNTAIN VIEW ESTATES UNIT 4, WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF March, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

JOAN PATRICK, CHAIRMAN

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS DENIED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30th DAY OF March, 1989, AND WAS APPEALED TO THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 20th DAY OF April, 1989, AND WAS APPROVED.

JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

COUNTY ENGINEER'S CERTIFICATE

I MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED MOUNTAIN VIEW ESTATES UNIT 4, AND A LETTER OF CREDIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

Mark V. Bongales 4-12-90

MARK V. GONZALES DATE
DOUGLAS COUNTY ENGINEER

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

WARREN GAY DATE
DEPUTY FIRECHIEF/FIRE MARSHALL
EAST FORK FIRE PROTECTION DISTRICT

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY DATE

CONTINENTAL TELEPHONE COMPANY DATE

Martin Strung SOUTHWEST GAS COMPANY

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT_______ HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APV 31-160-14

BARBARA J. REED by Los m Sea & Chury Caputy
DOUGLAS COUNTY CLERK TREASURER and EX-OFFICIO TAX COLLECTOR

11-16-89

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATED COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

DIVISION OF HEALITH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS

Desplect 1

12JAN 90

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TITLE CERTIFICATE

IS TO CERTIFY THAT ____ PHILIP V. CARTER ____ IS THE ONLY
PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN
THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST
OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD. ___ WILLIAM __ KOLSTAD ,
RECORDED IN BOOK 1089, AT PAGE 4257, DOUGLAS COUNTY RECORDS.

Carof Costa FIRST NEUADA TITLE CO.

CAROL COSTA. VICE Pres

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 134 DAY OF April 1990 AT 53

MINUTES PAST 2 O'CLOCK P M., IN BOOK 490, OF OFFICIAL

RECORDS, AT PAGE 1894, DOCUMENT NO. 223927 RECORDED

AT THE REQUEST OF PHILIP V. CARTER.

Damela Kronenbly Depution Douglas COUNTY RECORDER

SUBDIVISION MAP

MOUNTAIN VIEW ESTATES UNIT 4

IN THE S1/2 SW1/4 NW1/4 NW1/4 SECTION 34, T.14N., R.20E., M.D.B.&M.

> FOR PHILIP V. CARTER

> > SHEET 1 OF 2

BASIS OF BEARING

-- FD. REBAR RLS 6200
AS PER Rec. 2 AGNETTE CARTER 21-100-11 PHILIP CARTER 21-160-13 240.41 125.85 114.20 114.20 LOT 1
0.93 Acre Gross
0.80 Acre Net
34848 sq. ft. net GEORGE M. & CATHERINE S. DENSON 21-100-12 PHILIP CARTER 21-160-15 LOT 4 LOT 5 1.14 Acre Gross O.88 Acre Net O.87 Acre Gross O.80 Acre Net 0.87 Acre Gross 0.80 Acre Net 38332.8 sq. ft. net 34848 sq.ft. net 34848 sq. ft. net MARK H. & SUE MCCUBBIN 21-100-13 LOT 2 1.19 Acre Gross 0.88 Acre Net 38332.8 sq.ft.net R = 30' A = 90°18'04" L = 47.28' T = 30.16' 25' 114.20 105.99 210.25 114, 20 659.92 328.24 FD. REBAR RLS 3209-1/16 Cor. W/Cap Stamped RLS 3922 Per Doc.117600 25' GERALD G. & PATRICIA JOHN V. & ROSEMARIE HEFFNER MARIO & SUZANNE C. JIMENEZ KILISZEWSKI 21-170-53 21-170-50 21-170-08 UTILITY EASEMENTS NOTES LONNIE A. & ALICE CURTIS 21-110-68 7.5' FRONT LOT LINES DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME. 5.0' SIDE AND REAR LOT LINES PROJECT Rebar w/cap RLS6200-DOUGLAS COUNTY does not insure the development of any lot due to restrictions created by subsequenty placed wells and septic systems. LEGEND 3. It is the expressed responsibility of the property owner to insure accurate placement and location of wells and septic systems on each individual parcel designated on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred fifty foot minimum • SET 5/8" REBAR W/TAG PLS 7459 or as NOTED. _STIRRUP COURT FOUND MONUMENT IN SURVEY BOX W/CAP RLS 3922 PER DOC. 117600 separation, dependent on the type of system). be main-SCALE O FOUND AS NOTED tained between the well and septic systems. Rec. 1 = P.M. 585 /1696 Rec.2 = R.S.1088 /1353 B.O.B Rec.3 = P.M. 179/537 SUBDIVISION MAP BASIS OF BEARING THE NORTH LINE OF SECTION 34, T.14 N., R.20E., TO HWY 395 MOUNTAIN VIEW ESTATES UNIT 4 WHICH IS N.89° 58' 28"E., Per RECORD OF SURVEY N.16°29'13"E. 2.00' FD. MON. RLS 3922 IN STREET POT T.13N., R.20E. FILED IN BOOK 1088 AT PAGE 1353, Doc. 188348 IN THE OFFICE OF DOUGLAS COUNTY RECORDER. Set Spike&Washer... PLS 7459 IN THE S1/2 SW1/4 NW1/4 NW1/4 SECTION 34, DETAIL "A" T.14N., R.20E., M.D.B.&M. TOTAL ACREAGE No Scale VICINITY MAP ACRES TO BE DIVIDED = 5.00 Ac. FOR PHILIP V. CARTER -FD. MON. IN STREET POT RLS 3922 SHEET 2 OF 2

DOCUMENT #223927