FINAL MAP

MOUNTAIN VIEW ESTATES UNIT 5

LOCATED IN THE N 1/2 SW1/4 NW1/4 NW 1/4 AND THE W 1/2 NW 1/4 NW1/4 SECTION 34,
T.14 N., R.20 E., M.D.B.&M.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, PHILIP CARTER, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHT OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

STATE OF NEVADA SS COUNTY OF DOUGLAS

ON THE AL DAY OF FEB. 1970, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, KNOWN BY ME TO BE PRUP CARTER WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Caro Costa

CAROL COSTA
Notary Public — Nevada
Douglas County
My Appointment Expires Nov. 14, 199

SURVEYOR'S CERTIFICATE

I, ALLEN ANDERSON , A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

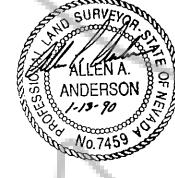
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PHILIP CARTER.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF NW 1/4 SECTION 34, T.14 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON OR BEFORE OCTOBER 09, 1989

3) THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. BY OCTOBER 09, 1989, AND THAT AN APPROPRIATE LETTERS OF CREDIT HAS BEEN POSTED WITH DOUGLAS COUNTY TO ASSURE THEIR INSTALLATION.

ALLEN A. ANDERSON P.L.S. 7459 AAA SURVEYING



PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED MOUNTAIN VIEW ESTATES UNIT 5, WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 194 DAY OF March, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THE **A(s)**DAY OF **September**, 19<u>89</u>.

John Revy 4-12-90

JOHN RENZ
CHIEF PLANNING OFFICIAL DATE

COUNTY ENGINEER'S CERTIFICATE

I MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED MOUNTAIN VIEW ESTATES UNIT 5, AND A LETTER OF CREDIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

Mark V. GONZALES DATE
DOUGLAS COUNTY ENGINEER

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

WARREN GAY DATE
DEPUTY FIRECHIEF/FIRE MARSHALL
EAST FORK FIRE PROTECTION DISTRICT

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

DATE

11-15-89

CONTINENTAL TELEPHONE COMPANY

DATE

11-16-89

SOUTHWEST GAS COMPANY

DATE

COUNTY TAX COLLECTOR CERTIFICATE

> BARBARA J. REED MAN MOSAL, Chief Many DOUGLAS COUNTY CLERK TREASURER and EX-OFFICIO TAX COLLECTOR

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATED COMMUNITY WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

DIVISION OF HEALTH DATE

DIVISION OF WATER RÉSOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS

DIVISION OF WATER RESOURCES DATE

TITLE CERTIFICATE

IS TO CERTIFY THAT PHILIP CARTER IS THE ONLY
PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN
THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST
OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD. EDITH McGEE AS TO
LOTS 1-9 BLOCK A BY DOCUMENT RECORDED IN BOOK 1089 AT PAGE 474,
DOUGLAS COUNTY RECORDS.

DOUGLAS COUNTY RECORDS.

ALOF COSTAFIRST NEVADA TITLE CAROL COSTAUICE PRES.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13+1, DAY OF April 1990 AT 54
MINUTES PAST 2 O'CLOCK P M., IN BOOK 490, OF OFFICIAL
RECORDS, AT PAGE 1895, DOCUMENT NO. 223928 RECORDED
AT THE REQUEST OF PHILIP CARTER.

Pamela Kronenberg, Japute DOUGLAS COUNTY RECORDER

SUBDIVISION MAP

MOUNTAIN VIEW ESTATES UNIT 5

IN THE N1/2 SW1/4 NW1/4 NW1/4 AND THE W1/2 NW1/4 NW1/4 SECTION 34, T.14N., R.20E, M.D.B.&M. FOR

PHILIP CARTER

SHEET 1 OF 2

Rebor W/Cap RLS 6200 AGNETTE CARTER 21-100-11 FD. REBAR W/CAP RLS 6200 — — –330.38'— — – -- - - - - FD. REBAR W/TAG RLS 7459 -----165.36 SANDEN LOT 2 LOT 1 1.28 Ac # Gross 1.28 Ac # Gross 1.13 Ac # Net 1.13 Ac+ Net 49222 sq. ft. net 49222 sq. ft. net HERMAN S. & DANI ANDREWS JOHN & ZELDA DICKENSON 21-160-10 21-160-12 NOTES Ţ 1. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME. 2. DOUGLAS COUNTY does not insure the development of any lot due to restrictions created by subsequenty placed wells and septic systems. 3. It is the expressed responsibility of the property owner to insure accurate placement and location of wells and septic systems on each individual parcel designated on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred fifty foot minimum LOT 4 LOT 3 separation, dependent on the type of system). be main-1.22 Ac‡ Gross 1.13 Ac‡ Net 49222 sq. ft. net 1.22 Ac‡ Gross 1.13 Ac‡ Net 49222 sq. ft. net tained between the well and septic systems. THOMAS F. & ARLENE BRACKEN 21-160-11 FD. REBAR W/CAP FD.REBAR W/CAP FD. REBAR W/TAG RLS 7459 1319.94' **AVE**. KAYNE ---- N. 00° 143.00 143.03 142.93 142.95 VICINITY R= 20' \D= 89° 52' T= 19.96' L= 31.37' BLOCK LOT 2 LOT 7 <u>LOT 3</u> LOT 1 LOT 8 LOT 5 LOT 6 LOT 4 LOT 9 1:08 Ac# Gross 1.08 Ac# Gross 1.08 Ac# Gross 1.33 Ac + Gross 1.08 Ac# Gross 1.08 Ac + Gross 1.08 Ac# Gross 1.08 Ac+ Gross 1.08 Ac# Gross 1.00 Ac# Net 1.02 Ac + Net 1.00 Ac# Net 1.00 Ac + Net 1.00 Ac # Net 1.00 Ac + Net 1.00 Ac + Net 1.00 Ac# Net 1.00 Ac + Net 43560 sq. ft.net 43560 sq. ft.net 44431.2 sq. ft. net 43560 sq. ft. net 143.03 143.74 142.98 143.00 142.93 142.95 10' 0' 10 20 30 40 50 60 70 80 90 100' 142.88 142.91 142.74 N. 00° 25" E. 1319.15 04' D. MORSE & G. COLOMBO - 21-160-16 SCALE = 1"=60" Fd.Rebar W/Cap RLS 5286 Fd.Rebar W/Cap -RLS 5286 UTILITY EASEMENTS LEGEND BASIS OF BEARING ACREAGE SUBDIVISION MAP NORTH LINE OF SECTION 34, T.14 N., R2OE., WHICH IS N.89° 58' 28"E, PER RECORD OF SURVEY FILED IN BOOK 1088 AT PAGE 1353, DOC. NO. 188348 IN THE OFFICE OF DOUGLAS COUNTY RECORDER. 7.5' FRONT LOT LINES 5.0' SIDE AND REAR LOT LINES • SET 5/8 REBAR W/TAG 7459 TOTAL Acres = 14.99 Ac‡ _DETAIL NET Acres = 13.54 Ac+ MOUNTAIN VIEW ESTATES UNIT 5 O FOUND AS NOTED No Scale IN THE NI/2 SWI/4 NWI/4 NWI/4 AND THE W1/2 NW1/4 NW1/4 SECTION 34, T.14N., R.20E., M.D.B.&M. Rec. 1 = P.M. 585/1696 Rec. 2 = R.S.1088/1353 B.O.B. Rec. 3 = P.M. 179/537 FOR PHILIP CARTER SHEET 2 OF 2

DOCUMENT #223928