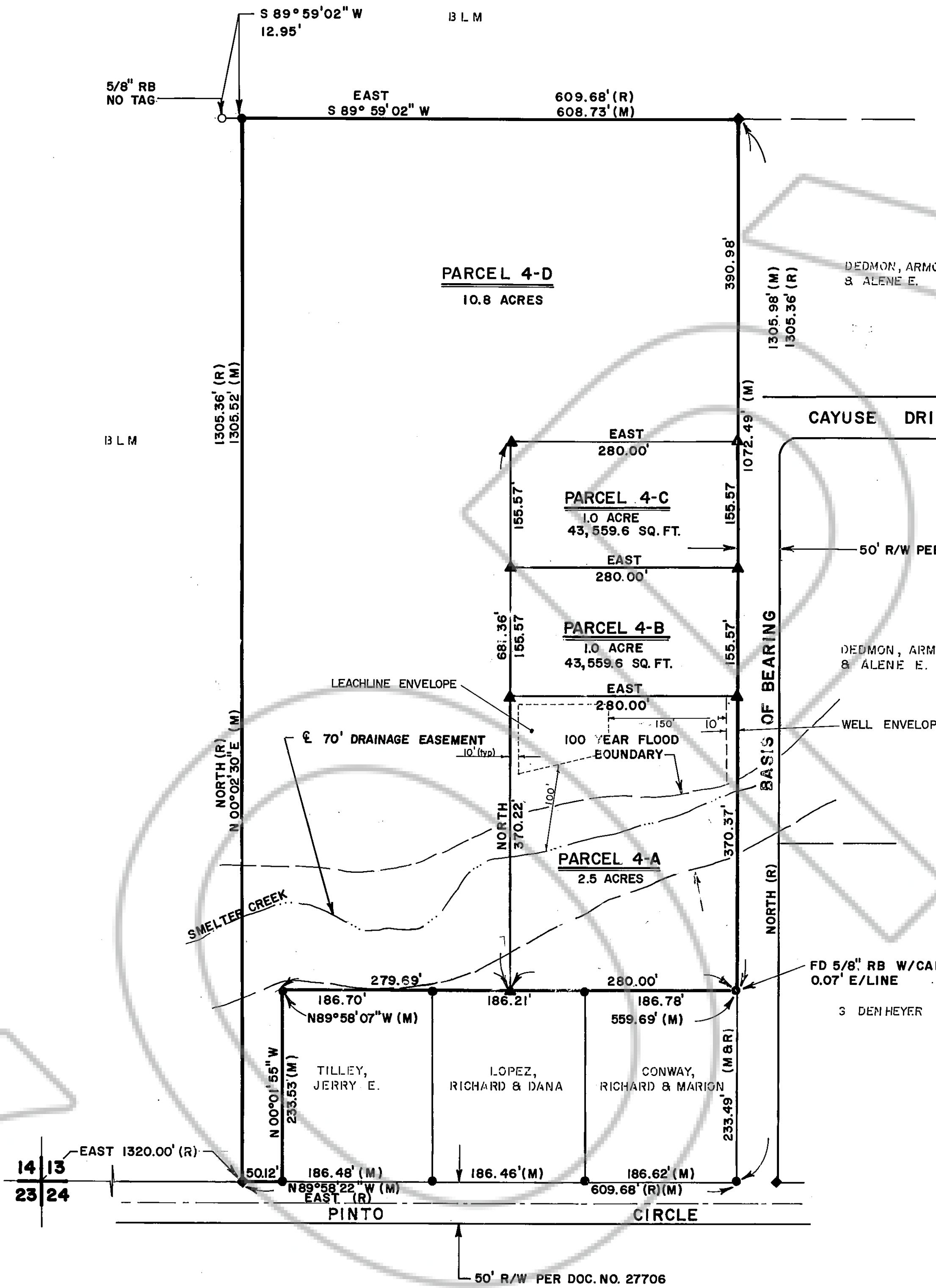


VICINITY MAP  
NO SCALE

**NOTES**

- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- TOTAL AREA TO BE DIVIDED: 15.3 ACRES.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- A PORTION OF THE PROPERTY LIES WITHIN THE LIMITS OF THE 100 YEAR FLOOD BOUNDARY PER FLOOD INSURANCE STUDY BY ARMY CORPS OF ENGINEERS (F.B.F.M. & F.I.R.M. WORK MAP) DOUGLAS COUNTY, NEVADA.
- THIS MAP IS A DIVISION OF PARCEL 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JERRY TILLEY AS RECORDED IN BOOK 180, PG. 376, DOC. NO. 40420.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A 100' MINIMUM SEPARATION (150' MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.



**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT JERRY E. TILLEY HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 24-44-04

*Barbara J Reed* 4/18/90  
BARBARA J REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

**ACREAGE**

PARCEL 4-A	2.5 ACRES
PARCEL 4-B	1.0 ACRE - 43,559.6 SQ. FT.
PARCEL 4-C	1.0 ACRE - 43,559.6 SQ. FT.
PARCEL 4-D	10.8 ACRES
<b>TOTAL</b>	<b>15.3 ACRES</b>

**CHIEF PLANNING OFFICIAL**

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

*John Renz* 4-12-90  
JOHN RENZ  
CHIEF PLANNING OFFICIAL

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 6th DAY OF July, 1990, AND WAS APPROVED AND ACCEPTED.

*Barbara J Reed*  
BARBARA REED, DOUGLAS COUNTY CLERK

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Richard A. Galt* 5/19/89  
SIERRA PACIFIC POWER COMPANY  
*L. Hussman* 4-25-89  
CONTINENTAL TELEPHONE COMPANY  
*Wilson* 7-31-89  
SOUTHWEST GAS CORPORATION

**BASIS OF BEARING**

N00°00'00"E PROPERTY LINE PER SUBDIVISION PLAT FOR RUHENSTROTH RANCHOS, DOCUMENT NO. 27706.

**LEGEND**

- ◆ FD 1/2" IRON PIPE PER DOC. NO. 27706
- FD 5/8" REBAR W/CAP RLS 2280 PER DOC. NO. 40420
- ▲ SET 5/8" REBAR W/CAP RLS 1586
- (M) MEASURED
- (R) RECORD INFORMATION PER DOC. NO. 27706 AND DOC. NO. 40420

VASEY ENGINEERING CO., INC.  
Post Office Box 1164 • Minden, Nevada 89423  
702/782-2382 • 782-5642 • 882-5417

Date 03-89 Drawn By CRF  
Job No. 89.25 Approved By BJV

**OWNER'S CERTIFICATE**

I, JERRY E. TILLEY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

*Jerry E. Tilley*  
JERRY E. TILLEY

COUNTY OF CLARK  
STATE OF NEVADA SS

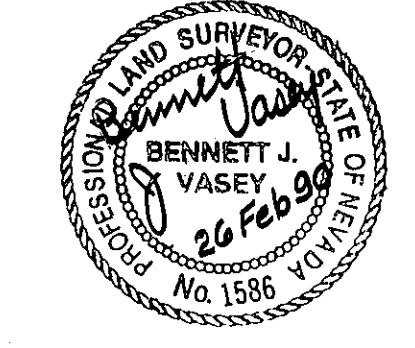
ON THIS 13 DAY OF December 1990, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JERRY E. TILLEY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*Janet Dugan*  
NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JERRY E. TILLEY.
- THE LAND SHOWN LIES WITHIN THE SE 1/4 OF SECTION 13, T. 12 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON DECEMBER 8, 1989.
- THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



*B.J. Vasey*  
B. J. VASEY P.S. 1586

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT JERRY E. TILLEY IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF MORTGAGE HOLDERS OF RECORD: DEED OF TRUST BOOK 987, PAGE 3411, DOC # 21182

WESTERN TITLE Co., INC.  
12-18-89  
*Janice K. Cropper*  
TITLE OFFICER - WESTERN TITLE CO., INC.

**COUNTY ENGINEER'S CERTIFICATE**

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

*Mark V. Gonzales* 4-12-90  
MARK V. GONZALES  
DOUGLAS COUNTY ENGINEER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13th DAY OF April 1990 AT 00 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 492 OF OFFICIAL RECORDS, AT PAGE 1902, DOCUMENT NO. 223931, RECORDED AT THE REQUEST OF JERRY E. TILLEY.

*Pamela K. Knowlton*  
DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT  
DOCUMENT #243941  
BOOK 191 PAGE 3825

PARCEL MAP # 2  
FOR  
**JERRY E. TILLEY**  
LOCATED IN THE SE 1/4 OF  
SECTION 13, T. 12 N., R. 20 E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA