## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatBRUCE D. DAVIS. SR. and EILEEN D. DAVIS, Husband	
and Wife	
in consideration of \$ 10.00 , the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BRUCE DAVIS and GISELE DAVIS, Husbar	nd and Wife as Joint Tenants
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the <u>Unincorporated</u>
County of, State of N	Nevada, bounded and described as follows:
Lot 22, as shown on the map of EL RANCHO ES County Recorder of Douglas County, Nevada, Document No. 19910.	STATES, filed for record in the office of the on April 23, 1962, in Book 11, Page 348, as
A.P.N. 21-223-11	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this	
STATE OF NEVADA EALIFOR NIA.	BRUCE D. DAVIS, SR.
COUNTY OF LONTON LOSTA SS	BRUCE D. DAVIS, SR.
on April 11, 1990	Ellew W. Walley
personally appeared before me, a Notary Public, ADRUCE D. DAVIS SR ELEEN D. DAVIS	EILEEN D. DAVIS
who acknowledged that he' executed the above instrument.	
Omero Spanning/	]
Notary Public	
OFFICIAL SEAL	ORDER NO. M47779CH
ANGELA ESHWIG NOTARY PUBLIC CALIFORNI	T.
CONTRA COSTA COUN MY COMMISSION EXPIRES SEPT. 29,	Mr. and Mrs. Bruce Davis
The grantor(s) declare(s):	P.O. Box 832
Documentary transfer tax is \$ 19.80  ( ) computed on full value of property conveyed, or	Minden, Nevada 89423
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Mr. & Mrs. Bruce Davis	
P.O. Box 832	
Minden, Nevada 89423	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'90 APR 13 P4:04
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 FAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390	20 MM 13 1 4 JU4
TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZANNE BEAUBREAU  RECORDER  223940  SEPARE FOR DEPUTY
	BOOK 490 PAGE 192: