

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 3, Block B as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

A portion of 17-190-24 (1989/90)
New A.P.N. 17-302-03 (1990/91)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 11, 1990

STATE OF NEVADA

County of Lyon

On April 12, 1990
personally appeared before me,
a Notary Public,
Kenneth D. Stokes
who acknowledged that he
executed the above instrument.

Pat Stammel
Notary Public

The grantor(s) declared (Aspl. Expires Nov. 21, 1993)
Documentary transfer tax is \$30.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

JOHN LAWRENCE (NEVADA) INC.
BY: KENNETH D. STOKES, V.P.

ESCROW NO. M47824CA

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

JAMES M. HICKEY
P.O. BOX 1420
MINDEN, NEVADA 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 APR 13 P4:06

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID KAZ DEPUTY
223941