

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD J. SANCHEZ and ELLEN CHRISTINA SANCHEZ, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 3, Block B as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

A portion of 17-190-24 (1989/90)  
New A.P.N. 17-302-03 (1990/91)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 11, 1990

STATE OF NEVADA

County of DOUGLAS

On APRIL 13, 1990  
personally appeared before me,  
a Notary Public,

JAMES M. HICKEY  
who acknowledged that he  
executed the above instrument.

Notary Public C. ACEVES  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires August 14, 1990  
The grantor(s) declare(s):

Documentary transfer tax is \$157.85  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

MIKE HICKEY CONSTRUCTION, INC  
By: JAMES M. HICKEY

ESCROW NO. M46294CA

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
303 EAST PROCTOR ST.  
CARSON CITY, NEVADA 89701-4290  
(702) 882-4577  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

RONALD J. SANCHEZ  
GENERAL DELIVERY  
MINDEN, NV 89423

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'90 APR 13 P4:09

SUZANNE BEAUBREAU  
RECORDER 223943  
\$5.00 PAID 4/12 DEPUTY  
BOOK 490 PAGE 1926