

FIRE DISTRICT NOTES

1. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
3. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

JOHNSON LANE

33 34

LANE

Nothing found or set

COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

APR 23-00-05
Barbara J. Reed 4/18/90
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR
Chief Deputy

OWNERS' CERTIFICATE

We, Douglas S. and Donna Q. Huber, certify that we are Trustees for the Huber Trust, legal owner of this parcel, and do hereby grant permanent easements for utility installation, drainage and Public road right-of-way as designated on this map.

Douglas S. Huber
 Douglas S. Huber, Trustee, Huber Trust
 State of California) S.S.
 County of Contra Costa)
Donna Q. Huber
 Donna Q. Huber
 Trustee, Huber Trust

On the 26th day of March, 1990, personally appeared before me a Notary Public, Douglas S. and Donna Q. Huber, known to me to be the Trustees of the Huber Trust, who acknowledged that they executed the above instrument on the behalf of said Huber Trust.



Helen Paupeny
 Notary Public

NOTICE: * * * * *

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

TITLE CERTIFICATE

Douglas S. & Donna Q. Huber
 This is to certify that Trustees for the Huber Trust are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; there are no lien and or mortgage holders of record.

Janice K. Condon
 Janice K. Condon
 Supervisor Title Department, Western Title Co.
 3/16/90

UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map.
 7.5' Public Utility Easement along all road frontages.
 5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Richard M. Mott 4-11-88
 Richard M. Mott
 Sierra Pacific Power Company
William 4-11-88
 William
 Southwest Gas Corporation
Roseman 4-12-88
 Roseman
 Continental Telephone Company

THIS MAP GRANTS A PERPETUAL OFFER OF DEDICATION FOR ALL PUBLIC ROADWAYS SHOWN HEREON, HOWEVER, THE OFFER IS NOT ACCEPTED AT THIS TIME.

Total Area of Parcel being divided is 5.02 Acres

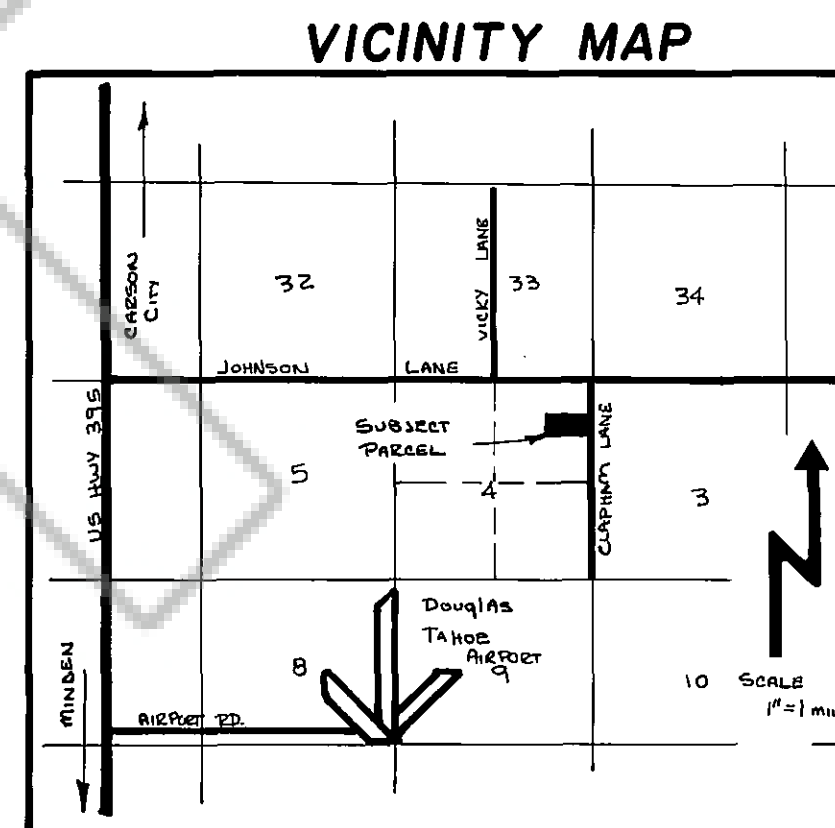
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

RECORDER'S CERTIFICATE

Filed for record this 18th day of April, 1990, at 23 minutes past 2 o'clock P.M., in Book 490 of Official Records, at Page 2425; Document Number 224168. Recorded at the request of Douglas Huber.
Kathy Lee Jordan
 Kathy Lee Jordan - Deputy
 Douglas County Recorder

PARCEL MAP for DOUGLAS & DONNA HUBER

A Portion of the NE 1/4 of the SE 1/4 of Section 4, T.13 N., R.20 E., M.D.B. & M. Douglas County, Nevada



LEGEND

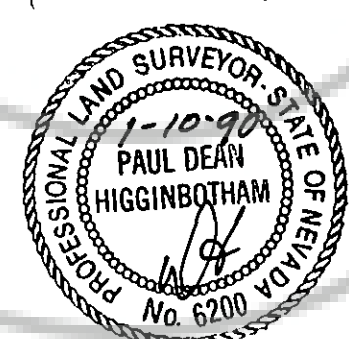
- Found 5/8" rebar with aluminum cap PE. 2167
- ▲ Set 5/8" rebar with yellow plastic cap stamped R.L.S. 6200
- Nothing found or set

BASIS OF BEARING

The Basis of Bearing of this map is the West line of the SE 1/4 of Section 4 which bears N 0° 07' 32" E as shown on the Record of Survey No 15 for Douglas County recorded as Document Number 146699, Official Records of Douglas County, NV.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of John Roberts; the lands surveyed lie within Section 4 of Township 13 North, Range 20 East, M.D.B. & M., and the survey was completed on 2-27-89; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.



Paul Dean Higginbotham
 Paul Dean Higginbotham
 Nevada P.L.S. 6200

Prepared by
HIGG-N-SONS, Inc.
 LAND SURVEYORS
 Box 425
 Gardnerville, NV 89410
 (702) 782-7444

COUNTY ENGINEER'S CERTIFICATE

I, Mark V. Gonzales Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark V. Gonzales 4-16-90
 Mark V. Gonzales date
 Douglas County Engineer

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, John Renz Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

John Renz 4-17-90
 John Renz date
 Chief Planning Official

COUNTY CLERK'S CERTIFICATE

I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 4th day of August, 1988, and was approved and accepted.

Barbara Reed 4/18/90
 Barbara Reed date
 Douglas County Clerk

All original maps shall bear original signatures