

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED BALLMAN and KATIE BALLMAN, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. LEMAIRE, a single man, and GREGORY S. BUCKLEY, a single man, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain parcel of land located in the Southwest 1/4 of Section 17 Township 10 North, Range 23 East M.D.B. & M. Douglas County, State of Nevada more particularly described as follows:

Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 17, Township 10 North, Range 23 East, M.D.B. & M.

APN NO. 37-540-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 16, 1990

STATE OF NEVADA

County of Douglas

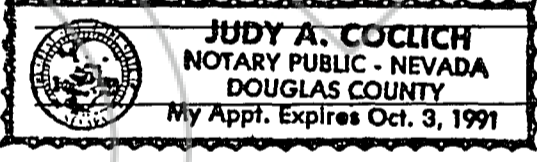
On March 26, 1990 personally appeared before me

a Notary Public, FRED BALLMAN & KATIE BALLMAN who acknowledged that they executed the above instrument.

Judy A. Coclitch
Notary Public JUDY A. COCLICH

JUDY A. COCLICH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Oct. 3, 1991

Fred Ballman
FRED BALLMAN
Katie Ballman
KATIE BALLMAN



ESCROW NO. M47605JC

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.60
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Mr. JAMES M. LEMAIRE
and Mr. GREGORY S. BUCKLEY
27 Roneer Avenue
Caribou, ME 04736

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 APR 18 P3:26

SUZANNE LAUDREAU
RECORDER
\$5.00 PAID KL DEPUTY
224169
BOOK 490 PAGE 2186