

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JON J. JOHNSTON, a single man, as to an undivided 50% interest held as tenants in common with KENNETH LEE, a married man, as his sole and separate property as to an undivided 50% interest

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT MICHAEL SIEGENTHALER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

Parcel D, as shown on that Parcel Map for Smokey Rainbow, recorded November 19, 1974 in Book 1174 of Official Records at Page 519, Douglas County, Nevada. Being a Parcel Map of Lots 41-A, 41-B, 41-C and 41-D, Lake Village Unit No. 2-D as shown on the Official Map recorded in the Office of the County Recorder on June 5, 1972, in Book 1 of Maps as Documents No. 59803.

AP#07-082-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand & Seal this 20th day of March, 1990.

STATE OF NEVADA Florida }
COUNTY OF Palm Beach } SS

[Signature]
JOHN J. JOHNSTON
[Signature]
KENNETH LEE

On 20 March 1990 personally appeared before me, a Notary Public, Kenneth Lee

who acknowledged that STATE he executed the above instrument.

SEAL

[Signature]
Notary Public, State of Florida at Large
My Commission Expires Sept. 15, 1990

ORDER NO. _____
ESCROW NO. 1128

WHEN RECORDED MAIL TO:
Robert Michael Siegenthaler
c/o American Embassy
95 Wireless Road
Bangkok, Thailand

The grantor(s) declare (s):
Documentary transfer tax is \$ 135.30
 computed on the full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

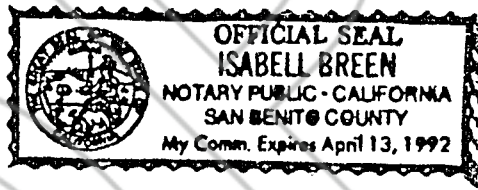
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Commerce Savings Bank
1545 River Park Drive, Suite 204
Sacramento, California 95815

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF San Benito } ss.

On March 30, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared Jon J. Johnston

known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me
that he executed the same.
WITNESS my hand and official seal.



Signature Isabell Breen
Isabell Breen
Name (Typed or Printed)

(This area for official notarial seal)

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 APR 19 A10:10

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh. DEPUTY

224177
BOOK 490 PAGE 2507