

DRAWING NUMBER
North Valley Industrial
Park Phase I
Sheet 1 of 2

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07049
OFFICIAL USE OF STATE OF NEVADA

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FINAL MAP PHASE I NORTH VALLEY INDUSTRIAL PARK

BEING A SUBDIVISION OF A PORTION OF THE EAST 1/2
OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 13 NORTH,
RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY

NEVADA

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, LOUIS D. ROMANO & MARIE ROMANO OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Louis D. Romano
LOUIS D. ROMANO

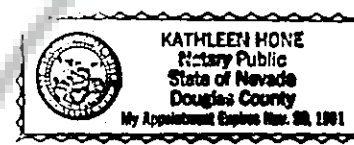
Marie Romano
MARIE ROMANO

STATE OF NEVADA }
 } S.S.

COUNTY OF DOUGLAS }
ON THIS 30th DAY OF JANUARY, 1989 PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, LOUIS D. & MARIE ROMANO, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Kathleen Stone
NOTARY PUBLIC

MY COMMISSION EXPIRES November 30, 1991



HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Jeffrey Imtane 22 DEC 88
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Frank Ricci 28 Nov 88
DIVISION OF WATER RESOURCES DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT LOUIS ROMANO HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 23-240-07

Barbara J. Reed 4/27/90
BARBARA J. REED by Herb M. Banks, Deputy DATE
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

SURVEYORS CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CONNECTICUT GENERAL LIFE INSURANCE COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE EAST 1/2 OF THE EAST 1/2 OF SEC. 5, T. 13 N., R. 20 E. M.D.B. & M. AND THE SURVEY WAS COMPLETED ON NOV. 8, 1988.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 11/8/88
DAVID D. WINCHELL R.L.S. 3209 DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED NORTH VALLEY INDST. PK. NO. 1 AND A CERTIFICATE OF DEPOSIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

Mark V. Gonzales 4-17-90
MARK V. GONZALES DATE
DOUGLAS COUNTY ENGINEER

COUNTY CLERK CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT, ENTITLED NORTH VALLEY INDST. PK. NO. 1 WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, AT A REGULAR MEETING THEREOF HELD ON THE 19th DAY OF January, 1989 AND THAT SAID BOARD OF COMMISSIONERS DID THEREOF BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED THIS FINAL MAP. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

Barbara Reed 4/27/90
BARBARA REED DATE
DOUGLAS COUNTY CLERK

CHIEF PLANNING OFFICIAL CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP HAS BEEN REVIEWED, APPROVED AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE DOUGLAS COUNTY PLANNING COMMISSION, ON THIS 28th DAY OF July, 1988.

John Renz 4-27-90
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED.

Richard A. Gade 11/11/88 L. Crossman 11-15-88
SIERRA PACIFIC POWER COMPANY CONTINENTAL TELEPHONE COMPANY
Ken Jones 11-28-88
SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF APRIL, 1990, AT 5 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 490 OF OFFICIAL RECORDS, AT PAGE 4025, DOCUMENT No. 224892 RECORDED AT THE REQUEST OF Gardner Engineering

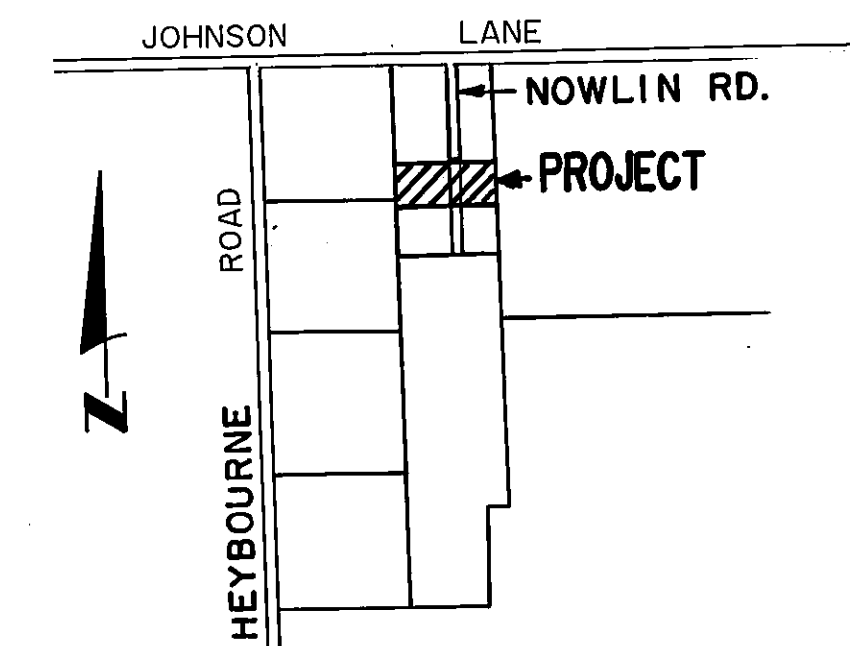
Spida Slater, Chief Deputy
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT LOUIS D. AND MARIE ROMANO ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT;

THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD.
OSCAR ABRUZZINI, ET. AL. DEED OF TRUST - BK.1088 PG.3143 DOC. NO. 189245

Janice Condon
JANICE CONDON, CHIEF TITLE OFFICER
WESTERN TITLE CO. INC.



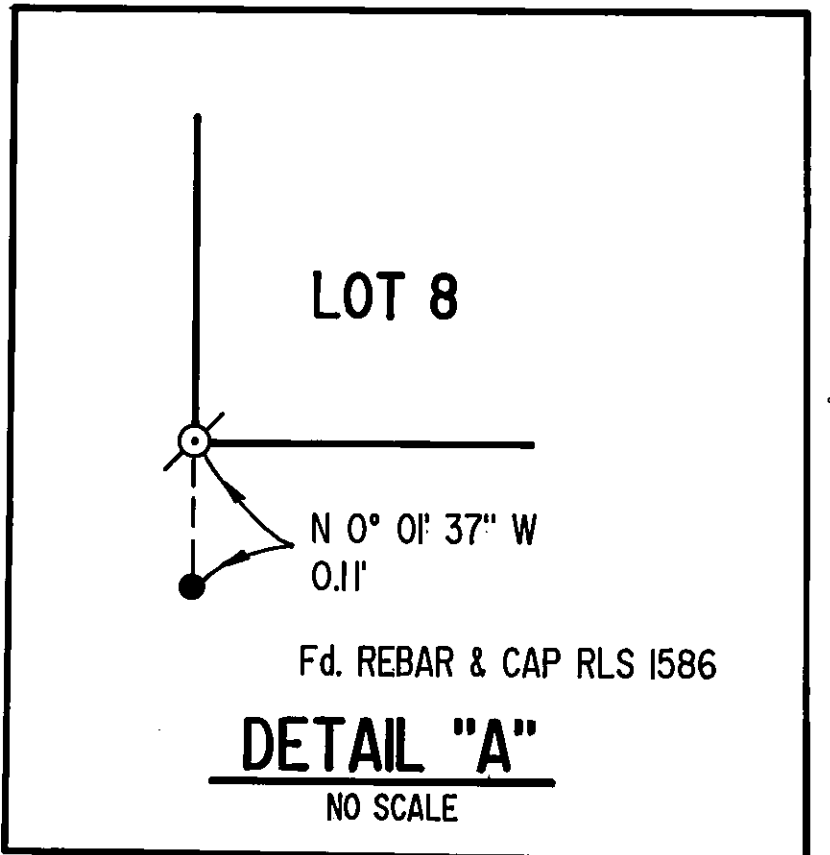
VICINITY MAP
N.T.S.

DRAWING NUMBER
North Valley Industrial
Park Phase I
Sheet 2 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

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BEING A SUBDIVISION OF A PORTION OF THE
EAST 1/2 OF THE EAST 1/2 OF SECTION 5,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA

SCALE: 1" = 50'
(HALL FAMILY TRUST)

- FOUND AS SHOWN
- ⊙ SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- ⊕ SET 5/8" REBAR & CAP RLS 3209.

BASIS OF BEARINGS
THE BEARING N 89° 54' 40" W FOR THE SOUTH RIGHT-OF-WAY LINE OF JOHNSON LANE AS SHOWN PER DOCUMENT NUMBER 146699 WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

No.	Δ	R	L	T	Ch
1.	253° 44' 24"	50	221.43'		
2.	36° 52' 12"	50	32.17'	16.67'	31.62'
3.	90° 06' 08"	20	31.45'	20.04'	28.31'
4.	89° 53' 52"	20	31.38'	19.96'	28.26'
5.	66° 45' 56"	50	58.26'	32.95'	55.02'
6.	60° 06' 16"	50	52.45'	28.93'	50.08'

NOTE - 1. TOTAL SITE ACREAGE = 10.80
2. THIS MAP IS A DIVISION OF PARCEL "C" OF THAT CERTAIN AMENDED PARCEL MAP FOR L & A ENGINEERING AND EQUIPMENT, INC., DOCUMENT NO. 93083.
3. SECTION CORNER TIE -

SEE DETAIL "A"
HEREON

