Recorder's Use. Fleet Loan # 5016924-5 OSMC LOAN # 164452 Filed for Record at Request of OLD STONE MORTGAGE CORPORATION Name: P.O. BOX 1770 Address: City & State: SEATTLE, WA 98111 ATTN: SHIPPING DEPARTMENT Drafted by: akj ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET REAL ESTATE FUNDING CORP. 324 West Evans Street Florence, SC 29501 all interest under that certain Hortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described: RECORDING INFORMATION DATE OF GRANTOR/ DATE BOOK - PAGE RECORDING DOCUMENT MORTGAGOR RECORDED NUMBER MICROFILM # 03/07/90 GUY F. CAMBRA AND DEBORAH L. CAMBRA 03/09/90 221582 **BOOK 390** HUSBAND AND WIFE PAGE 1031 STEWART TITLE OF DOUGLAS COUNTY A NEVADA CORPORATION TRUSTEE: NEVADA LEGAL DESCRIPTION: DOUGLAS _ County, ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 22, BLOCK B, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS, UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, BOOK 988, PAGE 1249, DOCUMENT NO. 186262 OF OFFICIAL RECORDS. ASSESSMENT PARCEL NO. 21-044-08. MARCH OLD STONE MORTGAGE CORPORATION DATED THIS 26 DAY OF 19 90 SEAL Asst. Vice President State of Washington County of King On this 26 day of MARCH, 1990, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Maria A. Wold to me known to be the Asst. Vice President Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written: Notary Public in and for the State of

This Space Provided for

6

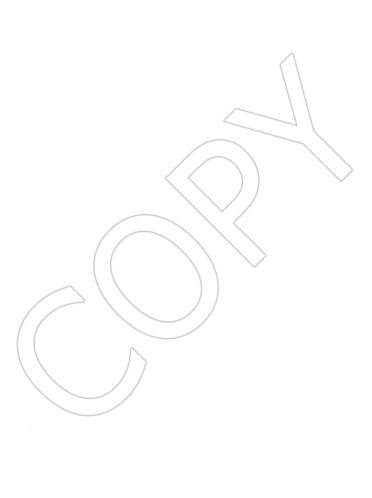
b00k **490** PAGE**4039**

224901

Washington, residing at Renton

My commission expires: 01-09-92

Audrey K. Jones



REQUESTED BY

Old Store Martgage

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'90 APR 30 A11:26

SUZANNE BEAUDREAU
RECORDER 224901
SCPAN K10 DEPUTY

BOOK 490 PAGE4040