ORD... NO.: 03001740VM

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

RICHARD W. EGAN AND DELORES JANE EGAN husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ANNA J. SHAFER an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 24, as shown on the Map of VALLEY VIEW SUBDIVISION, UNIT NO.. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on April 6, 1964, Document No. 24786.

Assessment Parcel No. 13-080-25

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30TH day of OCTOBER, 1989.

|   | Richarde E      | Tan by tellores | silan Llile | orea and E | (fin) |
|---|-----------------|-----------------|-------------|------------|-------|
| F | RICHARD W. EGAN | ,-in-fact       |             | JANE EGAN  | 1     |
| 5 | STATE OF NEVADA | )               |             |            |       |
|   |                 | : S             | S           | / /        |       |

COUNTY OF DOUGLAS

on 11-3 29 personally appeared before me, a Notary Public,
Richard W. Egon by Deleves Jane Egon his cities in fact \*

Debres Jane Egon as an individual who acknowledged that 5 he executed the above instrument.

Suzanne Russtre/Redd

Notary Public

SUZANNIA D. WILLIAM

HOTALY PUBLIC

DOUGLAS COUNTY

My Appl. Expires Sept. 20, 100

WHEN RECORDED MAIL TO: ANNA J. SHAFER 3508 Cherokee Drive Carson City, NV 89705

The Grantor(s) declare(s):
Document Transfer Tax is EXEMPT PAID UNDER MEMORANDUM OF CONTRACT OF SALE
(X)computed on full value less Doc#214265, BOOK 1189, Page 847.
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509 REQUESTED BY

STEWART TITLE of DOUGLAS COUNT!

IN OFFICIAL PECORDS OF DOUGLAS COUNT!

'90 APR 30 P2:42

