

Request for Notice Under Chapter 107 NRS

| and a copy of any Notice of Sale under the Deed o | is hereby made that a copy of any Notice of Default f Trust recorded as Instrument Number, of Official |
|---|--|
| Records of Douglas | County, Nevada, and describing land therein as |
| A Parcel of land situate in and being a po Township 12 North, Range 19 East, M.D.E.&M | |
| Parcel No. 2 as set forth on that certain for record in the office of the County Rec December 21, 1976, as Document No. 05464. | |
| | |
| Executed by Lester E. Stuck and Rosalie Stuck | ck, husband and wife |
| as Trustor, in which Mortgages, Inc. | |
| is named as Beneficiary, and Lawyers Title of | |
| as Trustee, be mailed to First Interstate Bank of Neva at Post Office Box 68 Minden | |
| at i ost Office Box | , ivevaua. |
| Dated <u>April 23, 1990</u> | FIRST INTERSTATE BANK OF NEVADA, N.A. |
| STATE OF NEVADA) ss. | By Zangara. |
| County of | M. L. Menesini, AVP & Assistant Branch Manager |
| On the date set forth below, | Title Order No. |
| (name[s]) personally appeared before me, a notary public in and for the County and State listed above. | Escrow or Loan No. |
| he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned. | This space for Recorder's use |
| Milesesia Mie I bene effined on efficiel and set | This space is Hossias & ass |
| Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below. | |
| This instrument has been subscribed and sworn | |
| to before me this day of | REQUESTED BY |
| | STEWART TITLE OF DOUGLAS COUNTY |
| , April, 19 <u>90</u> . | IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA |
| July Cluden | 90 APR 30 P3:51 |
| JAHET G. ANDERSON | |
| Ministy Public - State of Nevar | da SUZANNE BEAUDREAU 225014 |
| ICL 165X (10689) April 100 (10689) April 100 (10689) | 11h 1 |
| NO APPOINTMENT EXPIRES JUNE 22 | 1903 SEPUTY DEPUTY |
| BOOK 490 PAGE4283 | |