Order No.	
Escrow No. 11405-GB-B	
WHEN RECORDED, MAIL TO: Mr. & Mrs. Steven Longbine 741 Southwick St. Santa Paula, CA. 93060	
R.P.T.T. \$115.50 Space Computed on full value	above this line for recorder's use
GRANT, BARGAIN and	SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of GOLD COAST EXCHANGE INC., a California do(es) hereby GRANT, BARGAIN and SELL to	a Corporation ,
STEVEN R. LONGBINE and BRENDA-FOX LON Joint Tenants	GBINE, husband and wife as
the real property situate in the County Nevada, described as follows:	of Douglas , State of
Lot 18 as shown on the Official Map of UNIT NO. 2, filed in the Office of the 1966, Document No. 34826, Official Resof Nevada.	e County Recorder on December 2,
Assessor's Parcel No. 21-061-09.	
	SEAT
TOGETHER with all tenements, hereditaments and water rights, if any, the and any reversions, remainders, rents,	issues or profits thereof.
Dated April 23, 1990	GOLD COAST EXCHANGE INC., a California Corporation
	By: Mene Maston
STATE OF NXXXXXX CALIFORNIA) : ss. County of Ventura	
On April 23, 1990 personally appeared before me, a Notary Public, NORINE MARTIN	
who acknowledged that he executed the above instrument.	225020 BOOK 490 PASE4295

1748 (2/71)

Notary Public

STATE OF CALIFORNIA COUNTY OF Ventura On April 23, 1990

, before me, the undersigned, a Notary Public in and for

said State, personally appeared Norine Martin

and

, personally known to me (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within instrument as the

President and .

Secretary, on behalf of

Gold Coast Exchange, Inc. ***

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

OFFICIAL SEAL RONDA MORLAN Notary Public-California VENTURA COUNTY My Comm. Exp. Sep. 21, 1999

(This area for official notarial seal)

REQUESTED BY

FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
BOUGLAG COLL REVADA

90 APR 30 P4:00

SUZANNE BEAUDREAU
RECORDER

225020

.PAIU <u>K/2</u> DEPUTY BOOK **490** PAGE**4296**