

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ ~~142.45~~ 198.50

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_, and

Really not sold.

THIS INDENTURE WITNESSETH: That THOMAS D. MARTIN and MARILYN MARTIN, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES H. CASTOR, JR. and SANDRA D. CASTOR, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Being a portion of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel A, as set forth on Parcel Map for Tom Martin, et ux, recorded April 5, 1989 in Book 489, Page 377, Document No. 199611 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand this 28th day of February, 1990.

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

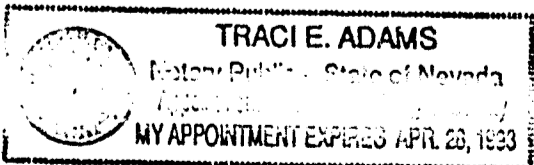
Thomas D. Martin  
Thomas D. Martin  
Marilyn Martin  
Marilyn Martin

On February 28, 1990 personally appeared before me, a Notary Public, \*Thomas D. Martin and Marilyn Martin\*

who acknowledged that they executed the above instrument.

Signature Traci E. Adams  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: James H. Castor, Jr.  
3641 Summer Hill Drive  
Carson City, Nevada 89705

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 APR 30 P4:06

SUZANNE BLAUREAU  
RECORDER

\$ 5.00 PAID: 817 DEPUTY

225024

BOOK 490 PAGE 1304