

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 PAID ON CONTRACT OF SALE DOC NO. 15343

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of \_\_\_\_\_, and
- ( ) Realty not sold.

THIS INDENTURE WITNESSETH: That R.J.  
Jr.  
ROBERT JOSEPH THOMPSON, an unmarried man and  
ROBERT J. THOMPSON, an unmarried man

in consideration of \$ 10.00 \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
an unmarried man a single woman  
Convey to NATHAN DELLAGANA/and LISA DELLAGANA, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

Lot 15 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of  
the County Recorder of Douglas County, State of Nevada, on December 27, 1972, as  
Document No. 63503.

Together with an undivided 1/83 interest in and to all the common area, shown as  
"Parcel A" as set forth on said subdivision.

EXCEPTING THEREFROM all minerals and mineral rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hand at this 11th day of March, 1987

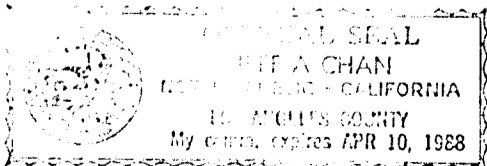
STATE OF ~~NEVADA~~ California }  
COUNTY OF Los Angeles } ss.

On March 11th, 1987  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Robert Joseph Thompson  
AND Robert J. Thompson

Robert Joseph Thompson Jr. R.J.  
Robert Joseph Thompson Jr. R.J.  
Robert J. Thompson  
Robert J. Thompson

who acknowledged that they executed the above instrument.

Signature Jeff A. Chan  
(Notary Public)  
(Notarial Seal)



WHEN RECORDED MAIL TO: FIRST NEVADA TITLE  
Box 158  
MINDEN, NEVADA  
89423

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

90 APR 30 P4:18

SUZANNE BEAUDREAU 225030  
RECORDER

\$ 5.00 PAID K.A.J. DEPUTY  
BOOK 490 PAGE 4315