

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES GOLDBERG and LORI GOLDBERG, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GREGORY V. HOLST AND STACEY HOLST, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 718, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-343-38

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 25, 1990

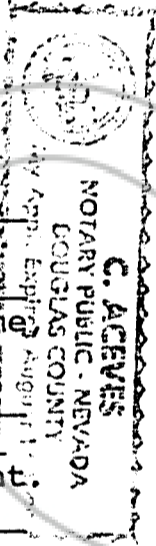
STATE OF NEVADA

County of Douglas

On 4-30-90

personally appeared before me as a Notary Public, JAMES GOLDBERG & LORI GOLDBERG who acknowledged that they executed the above instrument.

Notary Public



Handwritten signatures of James Goldberg and Lori Goldberg over their printed names.

ESCROW NO. M47765CA

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

The grantor(s) declare(s): Documentary transfer tax is \$22.55 (xx) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

GREGORY V. HOLST P.O. BOX 9 GARDNERVILLE, NV 89410

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 MAY -1 P4:08

SUZANNE BEAUDREAU RECORDER 225148 \$5.00 PAID 5/12 DEPUTY BOOK 590 PAGE 220