THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES GOLDBERG and LORI GOLDBERG, husband and wife as joint tenantswith right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 946, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-422-17

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 9, 1990

STATE OF CALIFORNIA

County of
On
personally appeared before me,
a Notary Public,
known to be the
and acknowledged that he
executed the above instrument

Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS

INVESTMENT MANAGER

By:

HERBERT L. ROTH
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE

P.O. BOX 606 CARSON CITY, NEVADA 89702

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is \$

23.65

(XX) computed on full value of property conveyed

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

JAMES GOLDBERG 1120 AZUL WAY GARDNERVILLE, NEVADA 89410 FOR RECORDER'S USE

225152

STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES On
WITNESS my hand and official seal. OFFICIAL SEAL LAURA A SHERWOOD PLOTARY PUBLIC - CALIFORNIA LOS ARGEISC COUNTY My comm. expires MAY 25, 1993
REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL PECORDS OF DOUGLAS CO. REVADA
*90 MAY -1 P4:16

SUZANNE BEAUEREAU 225152

SO PAID FAID FAID FOR BOOK 590 PAGE 230