Case No. 20491

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H. CHATTELL

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

BRIANNA MORRIS, A MINOR, BY THE WELFARE DIVISION, STATE OF NEVADA, DEPARTMENT OF HUMAN RESOURCES, AS GUARDIAN AD LITEM, and WELFARE DIVISION, STATE OF NEVADA, DEPARTMENT OF HUMAN RESOURCES,

Plaintiff,

vs.

SATISFACTION OF JUDGMENT AND RELEASE OF LIEN

ALEXANDER WAGNER,

Defendant:

YOU WILL PLEASE TAKE NOTICE that the plaintiff, by and through her attorney, Lorna L. Ward, Deputy District Attorney for Douglas County, Nevada, hereby acknowledges satisfaction of that certain document entitled Order and Judgment, signed by David R. Gamble, District Judge, on the 4th day of December, 1989, and filed in the Office of the Clerk of the Ninth Judicial District Court on December 4, 1989, and subsequently filed for record in the Office of the Douglas County Recorder on December 6, 1989, as document #216056 in Book 1289 at Page 574. Attached hereto as evidence of Satisfaction are certified copies of the Douglas County Clerk's payment records and a copy of Receipt No. 9441 from the Douglas County Clerk, dated April 30, 1990,

225154

609K 500 MCE 230

1 CENTS (\$990.76). 2 THIS SATISFACTION AND RELEASE does hereby release and 3 discharge any lien, charge or encumbrance upon the real property 4 of ALEXANDER WAGNER, which may or has been created by the filing 5 of that certain document entitled Order and Judgment described 6 herein. 7 DATED this 30 day of April 8 9 BRENT T. KOLVET DISTRICT ATTORNEY 10 11 By anna LORNA L. 12 WARD DEPUTY DISTRICT ATTORNEY DOUGLAS COUNTY, NEVADA 13 14 CERTIFIED COPY 15 The document to which this certificate is attached is  $\alpha$ Ifull, true and correct copy of the original on file and c. record in my office. 17 DATE: - Clerk of the Waldicial District Count 18 of the State of Nevada, in and for the County of Douglas. 19 Deputy 20 SEAL 21 22 23 24 25 26 27

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for the amount of NINE HUNDRED NINETY DOLLARS AND SEVENTY-SIX

225154

1990

STATE OF NEVADA ) ; ss. COUNTY OF DOUGLAS )

On this 30 day of Opril, 1990, personally appeared before me, a notary public, in an for Douglas County, LORNA L. WARD, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BRIANNA MORRIS, A MINOR, AND STATE OF NEVADA DEPARTMENT OF HUMAN RESOURCES, and acknowledged to me that she subscribed her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC, In and for said County and State



LYNDA CALDWELL

Notary Public - State of Nevada

Appointment Recorded In Douglas County

MY APPOINTMENT EXPIRES AUG. 16, 1990

Checks to: Yuba County District Att Case No. D 52281 Family Support Division 215 5th Street Marysville, CA 95901 First \$100.00 every mont	Case No. 271749-1 1350 East Ninth Street Reno, NV 89512-2999
12-1-89 100.00 18618 1/8/90 100.00 18992 2-1-90 100.00 19271 2-26-90 100.00 19510 3-30-90 100.00 19910	12-1-89 50.00 18619 1-8-90 50.00 18993 2-1-90 50.00 19272 2-26-90 50.00 19511

## CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:	april à	26 199	0	
B.KE	CD Clark State of Nevado.	in and for	Unitable the County	istrict Cour of Dauglas
24 LL	Jelline A	arrengto	<u> </u>	Deputy

WAGNER, Alexander #20491 WILSON, Lee Ann vs.

First - Yuba County = \$100.00 CHECKS TO:

A50.00 Second - Douglas County District Atty 1000(

PER LINDA 3/20/90

Third - Nevada State Welfare = \$50

RECORD PAYMENTS TO DOUGLAS COUNTY MEMO ATTACHED

19911 50.00 3-30-90

## CERTIFIED COPY

The document to which this cortificate is attached is a full, true and correct copy of the original on file and on record in my office.

Lorie 26,1990

Clerk . the 9th Judicial District Court B. REED Clerk in 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

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Magne
and 79/00 Dollars \$ 990-76
Kan Marang M Marang Marang
DOUGLAS COUNTY CLERK
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REQUESTED BY DOLIGIAS COLINTY

DOUGLAS CO... NE VADA

90 MAY -2 A8:39

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RECORDER

BOOK 590 PAGE 238