

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MINDEN LAND CORPORATION, a Delaware Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID J. TRUJILLO and MICHELLE L. TRUJILLO, Husband and Wife as Community Property, with right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 29 Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

A.P.N. 29-704-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 26th day of April, 19 90.

STATE OF ~~NEVADA~~ California
COUNTY OF San Mateo SS

MINDEN LAND CORPORATION, a Delaware Corp.

BY: MARK F. COHN

On April 26, 1990 personally appeared before me, a Notary Public, Mark F. Cohn

who acknowledged that he executed the above instrument.

Danielle R. Cambray
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 39.05
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
301 EAST PROCTOR STREET
CARSON CITY, NEVADA 89401-4200
TELEPHONE (702) 887-4577

LAKE TAHOE OFFICE
KING'S BIRDS SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

ORDER NO. _____
ESCROW NO. M47567CH

WHEN RECORDED MAIL TO:
Grantees
P.O. Box 1385
Gardnerville, Nv 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAY -2 P12:31

SUZANNE BEAUDREAU
RECORDER
DEPUTY
BOOK 590 PAGE 288
225180
\$ 5.00 PAID K12