

RECORDING REQUESTED BY

Anthony L. Leggio, Esquire

AND WHEN RECORDED MAIL TO

Name Anthony L. Leggio, Esquire
Street Address Clifford, Jenkins & Brown
1430 Truxtun Avenue #900
City & State Bakersfield, CA 93301-5230

MAIL TAX STATEMENTS TO

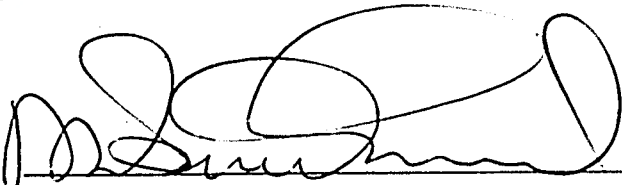
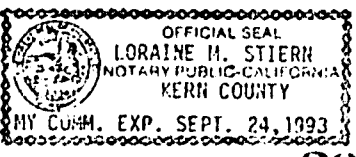
Name Mike Yurosek & Son, Inc.
Street Address Post Office Box 517
Lamont, CA 93241
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL	PTN.	<p>The undersigned grantor(s) declare(s): Documentary transfer tax is \$ <u> </u> / <u> </u> (25 share exempt as grantor/grantee are same) () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of _____, and</p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TSY Properties, a general partnership</p> <p>hereby GRANT(S) to Mike Yurosek & Son, Inc., a California corporation the following described real property in the County of Douglas, State of California Nevada:</p> <p>Lot 21, as shown on the map of Zephyr Heights subdivision number 3, filed in the office of the County Recorder of Douglas County, Nevada on October 5, 1953.</p> <p>Township 13 North, Range 18 East, Section 10. APN # 5-160-01</p> <p>Dated: <u>5-9-90</u></p> <p>STATE OF CALIFORNIA COUNTY OF <u>KERN</u> } SS. On <u>May 9, 1990</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>M. David Yurosek</u></p> <p>personally known to me or proved to me on the basis of sat- isfactory evidence to be the person whose name is <u>he</u> subscribed to the within instrument and acknowledged that <u>he</u> executed the same. WITNESS my hand and official seal.</p> <p>Signature <u>Loraine M. Steirn</u></p>
		<p> <u>TSY Properties, a general partnership</u> <u>by M. David Yurosek, a general partner</u></p>
		<p></p> <p>225938 BOOK 590 PAGE 2099 (This area for official notarial seal)</p>
		<p>Title Order No. _____ Escrow or Loan No. _____</p>

PARTNERSHIP ACKNOWLEDGMENT

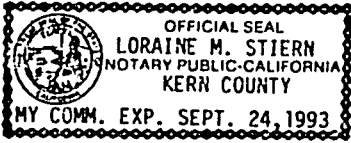
State of CALIFORNIA }
County of KERN } SS.

On this the 9 day of May 1990, before me,

Lorraine M. Stiern,
the undersigned Notary Public, personally appeared

M. David Yurosek,

- personally known to me
 - proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.
- WITNESS my hand and official seal.



Lorraine M. Stiern
Notary's Signature

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

7130 122

REQUESTED BY
Charles A. Jenkins & Brown
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 MAY 14 P2:27

SUZANNE BEAUDREAU
RECORDER

225938

\$6.00 PAID OK DEPUTY

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