

Return To:

This space reserved for recorder's use

✓ TransCoastal Mortgage Corp.
CityFed Skyline Tower Bldg.
10900 N.E. 4th
Bellevue, Washington 98004

Attn: Investor Relations Dept.

Loan #: 655413-0

Title #:

ASSIGNMENT OF DEED OF TRUST

For Value Received, City Savings Bank, F.S.B., existing under the laws of the United States of America Beneficiary, hereby grants, conveys, assigns and transfers to

FLEET REAL ESTATE FUNDING whose address is

P.O. Drawer F-20

Florence, South Carolina 29501

all beneficial interest under that certain Deed of Trust, dated January 25, 1990, executed by Michael Papp And Dorothy C. Papp, Husband And Wife

Grantor, to First Nevada Title Co.

Trustee, and recorded on February 1, 1990, in ~~VOLUME~~ BOOK 290, of Mortgages at Page 165, under Auditor's File No. 219422

Records of Douglas County Nevada, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated February 15, 1990.

City Savings Bank, F.S.B.
Whose Servicing Address is:
CityFed Mortgage Company
30 Warder Street
Springfield, Ohio 45501

By:

Richard Burke
Authorized Signatory
RICHARD BURKE

STATE OF Washington

COUNTY OF King

On this 15th day of February, 1990, before me personally appeared Richard Burke, to me known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

In Witness Whereof I have hereunto set my hand and affixed my official seal.

Patty Straley
Notary Public in and for the State of Washington
residing at Red #
My Commission Expires 11-19-93

PATTY STRALEY

SEAL

REQUESTED BY
Transcoastal Mortgage Corp.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAY 14 P2:36

SUZANNE BEAUDREAU
RECORDER

225939

SM1-1-90

\$5.00 PAID OK DEPUTY

BOOK 590 PAGE 2101