

WHEN RECORDED, MAIL TO:

WISE
P.O. BOX 1911
MINDEN, NV 89423

Order No. M47037CA
Escrow No. _____
R.P.T.T. 165.55
full value

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation (Grantor),
a corporation organized and existing under the laws of the State of Nevada,

does hereby grant, bargain, sell, and convey to
CLYDE F. WISE AND HARRIETT ANN WISE, husband and wife as joint tenants with
right of survivorship (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel
Number 17-303-12, and specifically described as:

Lot 12, in Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III,
filed in the office of the County Recorder of Douglas County, State of Nevada, on
August 31, 1989, in Book 889, Page 4564, as Document No. 209883.
A.P.N. 17-303-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 15th day of May, 1990.

MIKE HICKEY CONSTRUCTION, INC.

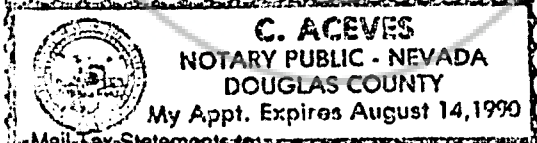
[Signature]
BY: JAMES M. HICKEY, PRESIDENT

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On May 15, 1990,
before me, a notary public, personally appeared
James M. Hickey

the President
of the above corporation, personally known or
proved to me to be the person(s) whose name(s)
James M. Hickey subscribed to the above instru-
ment who acknowledged that he executed
the instrument

[Signature]
Notary Public



SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAY 16 P12:19

SUZANNE BEAUCREAU
RECORDER
[Signature] **226073**
DEPUTY

BOOK 590 PAGE 2358

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171