

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. CASKEY and BURNETT CASKEY, husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM H. BROWN and IVA B. BROWN, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block I, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-452-11
(Continued)

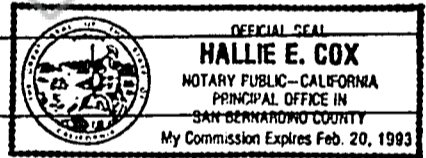
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 8, 1990

STATE OF ~~NEVADA~~ CALIFORNIA
County of SAN BERNARDINO

John L. Caskey
JOHN L. CASKEY
Burnett Caskey
BURNETT CASKEY

On MAY 14, 1990
personally appeared before me,
a Notary Public,
JOHN L. CASKEY AND BURNETTE CASKEY
who acknowledged that The y
executed the above instrument.



Notary Public HALLIE E. COX

ESCROW NO. M48027JC

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$14.30
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

WILLIAM H. BROWN
IVA B. BROWN
2157 VIA DIEGUENOS
ALPINE, CA 92001

226082

Through the courtesy of

Fidelity National Title
INSURANCE COMPANY



STATE OF CALIFORNIA)

(Acknowledgement)

County of San Berndo) ss.

On this 14th day of May, in the year 19 90, before me, HALLIE E. COX
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally
appeared JOHN L. CASKEY & BURNETT CASKEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):

INDIVIDUAL)

Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.

CORPORATION)

Who executed the within instrument as _____ president and _____ secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its Board of Directors.

PARTNERSHIP)

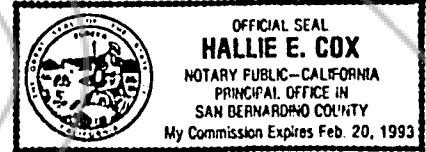
That _____ executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State the day and year first above written.

Hallie E. Cox
Notary Public in and for said County and State of California

My commission expires:

FD-1B



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAY 16 P12:35

SUZANNE BEAUDREAU
RECORDER

226082

\$ 6.00 PAID K12 DEPUTY

BOOK 590 PAGE 2380